

Finally, examine every point of evidence you can think of; take up, step by step, the various events that must take place—the preaching of the Gospel to the Gentiles to bring in their fulness that their times may be fulfilled; the preaching of it to the Jews; the preaching of it to the scattered tribes of Israel, and all the other events predicted in connection with this Latter-day work; take them up one by one, and see if this people have left one thing out of their faith that should characterize the dispensation of the fulness of times. Do the Scriptures foretell the gathering of the Jews from the four quarters of the earth? The Book of Mormon does the same thing. Do the Scriptures say that the Jews should remain scattered until the times of the Gentiles are fulfilled? The Book of Mormon and the Revelations given to this Church declare the same thing. Did the ancient Prophets and Apostles declare that the Gospel of the Kingdom should be preached to all nations,

that the fulness of the Gentiles should come in before all Israel should be saved? This also is according to the faith of the Latter-day Saints' Church and is contained in our writings. And, finally, take up every principle, predicted by the ancient Prophets, pertaining to the great preparatory work for the coming of the Lord from the heavens and see if it differs in the least iota from the belief of the Latter-day Saints. When we come to combine all these evidences we are not ashamed of our faith, we are not ashamed of our doctrine, we are not ashamed of the dispensation which has been committed to us. We are abundantly able, through the assistance of the Holy Ghost sent down from heaven, and the grace of God shed forth in our hearts to maintain with all boldness and confidence the great, heavenly and glorious principles which God our heavenly Father has revealed to us in these latter times. Amen.