

plates and take them from him. But the Lord gave him directions, through the Urim and Thummim, what he should do with the plates, where he should hide them, and gave him all the information that was necessary to keep them out of the hands of the mobs.

Finally, the persecution became so great, that this young man was obliged to leave his father's house, and proceed to the Susquehanna River, in Pennsylvania, and there he commenced to transcribe or make a facsimile of some of the characters or words that were written on these metallic plates; and the transcript, then made, was taken by a man named Martin Harris to the city of New York, and exhibited to the learned, to see if they could translate them. Remember, it was not the plates that were taken to the learned, but it was the words of the book, transcribed from the plates, and the learned were requested to read them. But Mr. Harris could not succeed in finding any person who was able to translate them; although he found one man—Professor Anthon—well known through the United States, and in European nations, as a great linguist, who said that he would assist, according to his best ability and judgment, in translating the transcript presented to him by Mr. Harris, and he gave a written promise to that effect. "But," said he, "where did you get these records?" Mr. Harris informed him that they had been revealed by an angel of God to a young man named Joseph Smith. Mr. Anthon then said to Mr. Harris, "Give me that paper I have given you." Mr. Harris handed it back to him, and he tore it in pieces, saying—"There is no such thing as the ministering of angels in these days, but bring the record here, and we will see what we can do in relation to

assisting in translating it." Mr. Harris replied that a part of the record was sealed, and that only one portion of it was permitted to be translated at the present time. This learned man said—"I cannot read a sealed book," thus fulfilling the words I have read—"And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, 'Read this I pray thee,' and he saith, 'I cannot for it is sealed, I cannot read a sealed book.'" The next verse says—"And the book is delivered to him that is not learned, saying—"Read this I pray thee;" and he saith—"I am not learned."

When Martin Harris reported to this boy, what the learned had said, and how they had proceeded in relation to this matter, the Lord God commanded this young man to translate the record himself, through the aid of the Urim and Thummim. But he made this excuse—"I am not learned." And the Lord answered him in the very words of Isaiah, as recorded in the next verse—"Wherefore the Lord said, inasmuch as this people draw near me with their mouth and with their lips do honor me, and have removed their hearts far from me, and their fear toward me is taught by the precepts of men, therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid." That is the answer that the Lord made this young man, commanding him to read the book.

It was marvelous that a man who did not possess the ordinary education, obtained in the common schools of the country, and who could barely read, and could write but very little;