a man who had only read the Bible a very little, and who knew but little about the various theological doctrines of the day; I say that for such a man to be called of the Lord God, and commanded to translate from an ancient record and to bring forth a book for the benefit of all nations, kindreds, tongues and peoples, was marvelous in the extreme, and it did literally cause the wisdom of the wise to perish. "And I will raise forts against them, they shall be brought down, and shall speak out of the ground, and thy speech shall be low out of the dust," &c.

Now this record is as if one spoke from the dead; it is the voice of the ancient dead Prophets who once inhabited this great continent; it is the voice of the dead to the living, a warning voice, the everlasting Gospel in all its plainness and purity, speaking out of the ground, whispering out of the dust, just as this passage of Scripture declares. Not the book, but the words of the book were sent to the learned; and, lastly, the book itself was commanded to be translated by the unlearned. All this is marvelous.

The eighteenth verse, which I read, says—"And in that day shall the deaf hear the words of the book." What book? We answer, the one that the Prophet had been speaking of, the one that was to speak out of the ground, and that was to be translated by the unlearned. "In that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel."

This book, that has thus been marvelously translated, is for the benefit of the meek and the poor among men. When Jesus came in ancient days, and preached the Gospel to the learned and the unlearned, we are told that on one occasion, the disciples of John came and asked him if he was the true Messiah, or should they look for another? And he said unto them—"Go and tell John that the dead are raised, that the blind see, and that the poor have the gospel preached to them." So, in these latter days, when the Lord God causes a book to come forth out of the ground, and to whisper from the dust, it is for the benefit of the poor among men, and they are to rejoice in the Holy One of Israel.

Has this ever been fulfilled literally? It has. We have lifted up our voices for forty-four years and upwards among the inhabitants of this nation, and also for many years among the inhabitants of other nations, bearing testimony to all people that the Lord God has sent his angel, according to the promise made in the fourteenth chapter of the Revelation of St. John, flying through the midst of heaven, having the everlasting Gospel to preach to every nation, kindred, tongue and people that dwell upon the face of the earth. We have borne testimony, faithfully and diligently without purse or scrip, for these many years among the inhabitants of the earth, to the rich as well as the poor. But the rich will not obey it; no, they have their riches to look after. One says—"I have a yoke of oxen that I have just bought, I must go and try them." Another says—"I have invested so many hundred thousand dollars in merchandise, I must attend to that." Another says—"I have some other business, I must look after that." But the poor among men, whose hearts are pure and meek because of the oppression that they have received from the monopolist, and from the rich, are humble, and they