

ask the Lord to heal them, and then if the Lord healed the sick they should not be worthy to keep their land, but should be driven from their homes and be deprived of their property!

Another reason was that, besides believing in the gifts of speaking in tongues and healing the sick, we assumed to foretell future events. They did not like that at all. To think that people should believe in that part of the Gospel in the 19th century was too much for our enemies, and they said—"We cannot have such people in our midst, to corrupt our morals, and to introduce the old-fashioned religion that is taught in the New Testament. We have a religion that does away all these things, it does not believe in the order of things that the New Testament sets forth, and you pretend that this New Testament religion is to be enjoyed in our day; our wives and children must not be corrupted by it."

These were the main reasons for driving us, as set forth in their published program. I did not know, in those days, that it was a crime for the Latter-day Saints to believe in this part of the New Testament; I really thought that, in our country, the Constitution guaranteed to us the privilege of believing the whole of the New Testament as well as a part; but it would seem to be otherwise, for forty years have passed away and we are still disfranchised so far as our property is concerned. We have appealed to the United States government to bestow upon us our rights as American citizens. Have they done it? Oh no; they have referred us, however, to those persons who drove us out of the State, supposing that they would have the magnanimity to restore to us our rights. Who ever heard of mur-

derers, robbers and thieves turning round and restoring that to their victims of which they had plundered them? I scarcely ever heard of such an instance; there may be some few instances in history, but they are very rare, in which a person will repent and try to restore fourfold. The United States Government told us that we must appeal to those who had murdered, robbed and driven us from our homes, for the redress we sought. But we have had the revelation of the Lord pretty well fulfilled—"You shall be persecuted from city to city and from synagogue to synagogue, and but few shall stand to receive their inheritances."

We were driven from Jackson County, in the State of Missouri, in the Fall of the year 1833, and three or four months after that event the revelation was given from which I have read this extract, promising that, after much tribulation, we and our children after us should be restored to the lands of our inheritances.

Have we had much tribulation? Yes. Look at the many times we have been driven since that revelation was given. We were driven out of Clay County, then out of Kirtland, in Geauga County, now called Lake County, Ohio; and after that we were driven from Caldwell County, from Davies County, Ray County, and several other surrounding counties in the State of Missouri, and finally expelled from the State, leaving a great many thousand acres of land for which we hold the deeds to the present day. After that we settled in the State of Illinois, in Nauvoo. We were there but a few years when the Prophet, his brother and several others were killed, and again we were driven, and finally there was a