

stances. Would any other people have accomplished this? No. Had any other people come to this desert wild and undertaken to cultivate the soil they could not have done it, they would have broken up; there would not have been union enough among any class of people on the face of the American continent to accomplish what the Latter-day Saints have accomplished in reclaiming the desert. Others would have fought over the water and thousands of other things, where this people have been peaceable and quiet, and subject to good order.

Having now brought the people down to the present period, and having seen the fulfillment of ancient and modern prophecies, literally before our eyes, the question now is, What prophecies to be fulfilled in the future relate to this people and to the great events which must take place when Zion is redeemed? I will endeavor to point out some things that must take place before Zion is redeemed, besides the tribulations which we have endured. One thing which I will name is contained in the Book of Mormon, in the teachings of Jesus. It is a matter which directly concerns the Saints, and something which they must fulfill and accomplish before the redemption of Zion. I will read the passage. The words it contains are the words of our Lord and Savior after he had risen from the dead, and when he descended from heaven upon this American continent, and taught the Israelites who dwelt on this land. The passage I refer to commences with the second paragraph of the 7th chap. of the book of Nephi, pages 464 and 465 of the Book of Mormon. It reads as follows:

"And now it came to pass that when Jesus had spoken these words, he said unto those twelve whom he had chosen: Ye are my disciples;"—this did not mean the twelve Apos-

tlés chosen at Jerusalem, but the twelve chosen by our Savior on this American land—"and ye are a light unto this people, who are a remnant of the house of Joseph. And behold, this is the land of your inheritance; and the Father hath given it unto you. And not at any time hath the Father given me commandment that I should tell it unto your brethren of Jerusalem. Neither at any time hath the Father given me commandment, that I should tell unto them concerning the other tribes of the house of Israel, whom the Father hath led away out of the land. This much did the Father command me, that I should tell unto them: That other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd. And now, because of stiffneckedness and unbelief they understood not my word; therefore I was commanded to say no more of the Father concerning this thing unto them. But, verily, I say unto you that the Father hath commanded me, and I tell it unto you, that ye were separated from among them because of their iniquity; therefore it is because of their iniquity that they knew not of you. And verily, I say unto you again, that the other tribes hath the Father separated from them; and it is because of their iniquity, that they know not of them,"—that is the ten tribes. "And verily I say unto you, that ye are they of whom I said: Other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. And they understood me not, for they supposed it had been the Gentiles; for they understood not that the Gentiles should be converted through their preaching. And they understood me not that I said