

ing God to establish this people upon their inheritances in Jackson County, until the other things are fulfilled in their order, and in their times and seasons.

Perhaps some may inquire—"Have you any idea, brother Pratt, how we will be redeemed when we have accomplished this work you have spoken of?" Not much, I do not pretend to have a great deal of understanding upon the subject; but there are some few things revealed, some of which I read to you at the commencement of my remarks. Speaking of the redemption of this people, the Lord says—"Behold, I will raise up a man like unto Moses." This did not mean Joseph Smith, he was already raised up and was among us. He was the one who received that revelation; he was the one who brought to light the Book of Mormon, and translated it by the inspiration of the Holy Ghost. But the Lord, who understands the end from the beginning, saw that when his work was completed, he would be taken away, and that another would be raised up. When this was first given I used to inquire, in my own mind, whether it meant Joseph, and I got it into my heart that Joseph, perhaps, would lead us until he became a very old man; I was in hopes all the time that such would be the case. I, like many others, did not seem to understand that this was a prediction of the future.

When Joseph was taken away, and our beloved brother, President Young, was appointed to take the lead, and received the keys and the power of the holy Priesthood that had been conferred upon Joseph, I was in hopes that he might be the man, and I still have a lingering hope that such may be the case. But he is now becoming aged, and how long the Lord will bless us with his

presence I do not know, but this much I do know, that either he will be preserved, or that some other personage will be raised to fulfill that prophecy. "Behold, I say unto you, the redemption of Zion must needs come by power; Therefore, I will raise up unto my people a man, who shall lead them like as Moses led the children of Israel. For ye are the children of Israel, and of the seed of Abraham, and ye must needs be led out of bondage by power, with an stretched-out arm. And as your fathers were led at the first, even so shall the redemption of Zion be."

It seems then that this people, at some future time in their sojourn here in this land, may possibly be in bondage greater than they are at the present time. I try to hope for the best, and to think that the bondage we are in and have been in for years, in consequence of the efforts of those who are striving to take away our rights as American citizens, and to trample us down in the dust; I say I have been in hopes that that would be all the bondage that was meant here in this prophecy, but I do not know but what there may be a greater signification to these words. I do not know what the purposes of the Lord are in relation to this particular thing. It may be that we shall have our rights completely taken from us; it may be, if we do not live sufficiently faithful before the Lord, that he will yet bring us into still greater tribulation than that which we have hitherto had. It may be that we shall yet be in bondage like the Israelites in the land of Egypt; for the Lord has said that, when this man should be raised up, he would redeem his people by power out of bondage, and they should be led as their fathers were led at the first. Says the Lord—"I say not unto you as I said unto your