

Yes, he talked with them out of a burning cloud in the burning mount, he spoke in their ears by the voice of a trump, and sounded in the ears of all the house of Israel the ten commandments, and they all, men, women and children, heard it. Do I look for similar manifestations of God's power and presence when Zion is redeemed? I do. He may not come down upon any mountains, but he will converse with this people as audibly to men, women and children, as he did in ancient times. Zion must needs be redeemed by power, with an outstretched arm, the angel of the Lord going before the camp of this people, and they will return, and a remnant of the Lamanites with them to build up the city of Zion in Jackson County.

How about our inheritance when we get back there, our farms, etc.? We need give ourselves no uneasiness about that, there will be no speculation, no grabbing in those days; no one to say—"I am going to take up all the land round about so that I can speculate with it in selling it to my brethren." No such thing as this, not a solitary soul among all the Latter-day Saints will receive an inheritance in this way. Another person is to come for the special purpose of dividing to the Saints their inheritances. "Behold," saith the Lord God, "I will send one mighty and strong, clothed with light as with a garment, whose bowels shall be a fountain of truth; who shall utter words, eternal words; and who shall divide to the saints their inheritances by lot."

Have you read this revelation? It was published in the fourteenth volume of the *Millennial Star*, and it has been published in other publications. Says one—"If the inheritances of the Saints are to be

apportioned by lot, a good man, perhaps, will be put off with the poorest inheritance, and some not so good will get some of the best, it is all haphazard." Oh no, we find that lots cast by divine appointment in ancient times were cast upon a principle which designated the very thing which the Lord desired. How was it on a certain occasion about casting lots to discover the transgressor among all the hosts of Israel? A certain man had taken a gold wedge, and the people had been forbidden to take it. No one knew anything about it, but the transgressor, and he hid it in the earth. Lots were cast and the lot fell upon a certain tribe, it did not designate the man at first; they cast lots again, and it fell upon a certain portion of that tribe; they cast lots again, and it fell on a certain family, and finally it fell on a certain man in that family, and being called up, it proved that he was the very man among all the hundreds of thousands of Israel. Now here was a casting of lots by divine appointment, and the Lord, who orders all these things well, caused the very thing to be revealed according to his own mind. And when the lots are cast for this people to receive their inheritances, the Lord will so order it that every man will be rewarded according to his works, and that too by lot, however great the miracle may be.

Now I have told you about all I know, so far as it is revealed, concerning the redemption of Zion. There is one little thing, however, that I wish to name—that there will be quite a company of us before the redemption of Zion. Saith the Lord, in a certain revelation—"Let mine army become very great, and let it become sanctified before me, that they may be as fair as the sun, as clear as the moon, that their