I will read a passage with which the Latter-day Saints, especially, are familiar—"All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye." This is the third verse of the 18th chapter of the prophecies of Isaiah.

All people who have any confidence in the Old and New Testaments, and who have read the pages of the Bible, are expecting certain great and important events to transpire upon the earth; they look for an entire change to come over the nations, and also for a universal kingdom to be established on the earth never to be overthrown. These things are so clearly predicted in the prophecies of the holy Prophets, that I believe all who profess any faith in the Bible are looking for something of this kind to take place. All who believe in the New Testament believe that the Son of God, our Lord and Savior Jesus Christ, is to come, not as he did formerly, in a meek and lowly manner, born in a manger, hated, derided, buffeted and spit upon, and finally crucified by the hands of wicked men, but that when he comes again, it will be in very great majesty and glory, accompanied by all the armies of heaven and by the Saints of all dispensations, who will be raised from the dead at that important time, and who will be caught up into the clouds and come with him. All people who believe in the New Testament believe that such an event as this has got to transpire. Those who believe in the Old Testament, and discard the New, believe that there has to be a great change come over the inhabitants of the earth and over the whole of this creation. The Old Testament speaks of the day of the Lord, when the sun will be darkened, when the moon and the stars will refuse to shine, when the Lord will punish the wicked for their wickedness, when sinners will be swept from the face of the earth, and when there will be none but the righteous left. It is believed that a day will come, when the wicked among the inhabitants of this globe will be burned as stubble, and when there will be neither root nor branch left of the proud and of them that do wickedly. So that believers in both the Old and New Testaments, or in either of them, are expecting that such a great and terrible event will come. But very few, however,