great mountain and filled the whole earth.

Now, ancient Christianity, or, in other words, the kingdom which God set up eighteen hundred years ago, did not accomplish the prediction or fulfill that which was spoken by Daniel; neither was that kingdom which was then set up at a time when the ancient kingdom of God was set up on the earth. It is true that Nebuchadnezzar, and the Babylonish kingdom over which he ruled, representing the head of gold, had existed. The Medes and Persians, who succeeded him, had existed, and they represented the breast and arms of silver; the Macedonians or Grecians existed, representing the third kingdom that bore rule over all the earth; the great Roman empire had begun to exist, but it was not yet divided in its two legs of iron as it was several centuries after Christ. The feet and toes of the image were not yet formed, and it will be noticed, by the testimony of Daniel, that when that stone, cut out of the mountain without hands, that is, without the hand of human wisdom; when that should be cut out and should commence its rolling forth from the mountain, the very first attack that it should make would be on the feet and toes of the image.

The ancient kingdom of God could not do this, for the reason that the feet and toes on the two legs of iron were not yet in existence, and hence that kingdom did not represent the one that Daniel spoke of, though the kingdom then set up was the kingdom of God, but not the one that was to bear rule over all the earth, as predicted.

Another reason why that kingdom was not the one spoken of by Daniel is this—the kingdom spoken of by the ancient Prophet, that was to be set up by the God of heaven, was never to be destroyed, but it should break in pieces all other kingdoms and should stand forever, and never be left to another people. Did the kingdom commenced by Christ and his Apostles fulfill these predictions? No. Why not? Because it was predicted both by Daniel and by John the Revelator that the kingdom which was to be built up in the days of Christ’s first coming, instead of prevailing against the kingdoms of the world, was to be overcome. It was written concerning that kingdom that war should be made upon it by the powers of this world, and that they should prevail and overcome it. Not so with the latter-day kingdom—that never can be overcome or prevailed against.

Was the prophecy of John and Daniel, concerning the former-day kingdom being overcome, fulfilled? Yes. Certain powers arose and made war upon that kingdom, and spread forth their doctrines and principles until all nations became drunk with the wine of the wrath of the fornication of that great ecclesiastical power. Instead, then, of the kingdom of God overcoming the nations, it was overcome and banished from the earth.

Perhaps some may inquire—”Do you believe, then, that the Christian Church has been so overcome that it has not existed on the earth?” That is what we believe, that is one of the principles taught by this people during the last forty-four years of the existence of this Church. Says one—”You have no charity.” Yes, we have charity just as far as the Lord God permits us to have charity; but we have not charity sufficient to call darkness light, nor the doctrines and creeds of men the