

doctrines of heavens. We have not charity sufficient to say that that which is organized by human wisdom is of God, or that the traditions and commandments of men can be substituted for those of God. Charity does not lead us to make these assertions. Perhaps you may inquire—"What evidence have you then, that the kingdom of God was overcome, besides the predictions that you have quoted?" We have this evidence—in the kingdom of God there were always inspired Apostles. There is no testimony in this sacred volume, the New Testament, that the kingdom of God ever existed without Apostles in it. Where are your Apostles inspired of God, modern Christendom? Where have they been for the last seventeen centuries of the Christian era? If you had had Apostles during that time they would have continued to exercise the functions and gifts of Apostles: they would have received revelation from heaven, and those revelations would have been just as sacred as the revelations that were given to the first twelve Apostles, and it would have been just as necessary to have them compiled in the sacred canon as to compile the revelations of those who lived in the first century of the Christian era. This, then, is a testimony and a very important one too, that the kingdom that was set up anciently did not continue, but was overcome, so much so that Apostles had no existence on the earth, and they have not had for many long centuries of darkness that are passed and gone.

Recollect now, that in the New Testament order of things, given for the organization of the true Christian Church, Paul says—"God hath set in the Church first, Apostles, secondarily Prophets," &c. Take away, then, this first officer of the Church,

and say that no Apostles are needed to inquire of God and receive revelations, and you do away with the foremost and most essential member in the kingdom of God from what you call the Christian Church. "Secondarily Prophets." Who does not know that for seventeen centuries past the Christian world so-called has not believed in any prophecy, that is the foretelling of future events, or in inspiration from heaven? Who does not know that all new revelation has been discarded, not only by the great mother Church, called the Roman Catholic, but by the Greek Catholics, and also by all her descendants, her daughters, the various Protestant sects? They have all denounced everything in the shape of new revelation. But the kingdom or Church of God never did, and it never can, exist without inspiration and new revelation, without inspired Apostles and Prophets; therefore this, besides the predictions that I have named, proves to every person who believes in the sacred text that the kingdom of God has not been upon the earth for a long period of time.

We might go on and show other reasons why it has not been upon the earth. In order for the kingdom of God to be upon the earth there must be a continuation of authority. Says one—"Authority for what?" Authority to administer its ordinances. Where that authority ceases the sacrament cannot be administered; where that authority ceases no person can administer baptism, or the laying on of hands for the baptism of fire and the Holy Ghost. In fact, where that authority ceases all the ordinances of the kingdom of God cease. Says one—"Have they not had the Christian ministry among the Roman Catholics, among the Greek Catholics, and among all the