

Protestants who have dissented from those two ancient Churches?" Yes, they have had a ministry, but has that ministry had divine authority? That is the great question to be determined. If they have had divine authority, then the kingdom of God has existed on the earth just as long as that authority has existed; if they have not had divine authority, the kingdom of God upon the earth ceased when that authority ceased. How are we to determine this? Says one—"Determine it by the standard, the holy Scriptures." In appealing to them we find that Paul says—"No man taketh this honor unto himself, save he be called of God as was Aaron." Every person who has read the Old Testament Scriptures, knows that Aaron was called by immediate and direct revelation in his day. He was not called by revelation that was given several hundred years before he was born, to Enoch, Noah, Abraham, Isaac or Jacob; he was not called by some commission that was given in former generations, but by direct revelation in his day. Can no person, then, take this ministry to himself, unless he is called the same as Aaron was called? So says Paul. Have any of these ministers, among all these so-called Christian denominations, been called by new revelations? If they have, they deny their own words, for they have incorporated in their disciplines, creeds and articles of faith that the sixty-six books contained in the Old and New Testament are all the revelations that God has ever given to man. Is that so? Let us search these sixty-six books and see if any man that lived in the second century of the Christian era is mentioned therein, or in the third or fourth, or in any succeeding century down to this day. Has any man in the Christian world from the

days of the ancient Apostles down to this time been called by name to the ministry? If so, that will alter the case. But I find that this ancient compilation of revelations does not mention by name a solitary individual who has dwelt on the earth for the last seventeen hundred years, hence none of them have been called by ancient revelation; and, in order to be called, according to the declaration of Paul, as Aaron was, they must be called by new revelation.

Says one—"Stop, that will not do, the very moment that we admit new revelation, we say that the canon of Scripture is not full, and that will lead us right in opposition to all the declarations and traditions of our fathers, therefore we will not take that ground, and we will not say that we have been called by new revelation as Aaron was." How will you get around it, then? Says one—"I think that we can get authority from this good old book, though our names are not mentioned therein as being called as Aaron was, by direct revelation." Well, let us examine. What authority do you think you can get from this ancient record? Says one—"You turn to the last chapter of Mark. It is there written that Jesus said unto his eleven disciples, after he rose from the dead—"Go ye into all the world and preach the Gospel to every creature." Indeed! Does that call you? Did it call Paul, Timothy or Titus? Did it call any other person that lived even then, except the eleven to whom Jesus spoke? No, it did not; every other person who received any call had to receive it by new revelation. Even then, in that age, a commission given to eleven men did not commission the twelfth. A commission given to those eleven men did not commission any Christian minister who lived in