

also of modern origin. But he saw in vision that people should come with speed swiftly from the ends of the earth, when the Lord should hiss unto them. He, of course, described the events he saw in the best language at his command. In his sixty-second chapter, Isaiah says—"Go through, go through the gates; prepare the way of the people; cast up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him." It seems then that he did describe something about making these railroads. "But," inquires one, "what did he mean by saying 'go through, go through the gates?'" I do not know. Probably he did not understand what a tunnel was in those days, but when he saw in vision a long train of cars, without any animal power to draw them, dart into the mountain, and emerge on the opposite side of the mountain, I do not know that he could describe it in any better language than by saying—"Go through, go through the gates;" and then, when he wanted to represent the smoothness of the railroads, I do not know that he could do it any better than by saying—"Cast up a highway, gather out the stones," etc.

With the casting up of this highway a proclamation was to be made. How extensive? In one region of country? Oh, no. "Behold, the Lord has proclaimed unto the ends of the world, behold thy salvation cometh, his reward is with him, and his work before him." What else? "They shall call them the holy people." What people? Why, the people that should lift up the standard spoken of in the preceding verse.

Lift up a standard for the people, prepare the way for the people; behold they shall call thee the redeemed of the Lord; thou shalt be called, sought out, a city not forsaken. Jerusalem was not sought out, neither has it been a city not forsaken. Everyone knows that Jerusalem was in existence before Joshua led the people into the land of Canaan, it was an ancient city among the heathen before it was conquered and taken possession of by the house of Israel. And everyone knows that Jerusalem was to be forsaken for a good many centuries before the generation should come that this proclamation should be made, or this highway should be cast up, or the ensign should be raised upon the mountains, when the people should be called a holy people, the redeemed of the Lord, called, sought out, a city not forsaken, etc.

I can bear testimony, so can a great many other men, that when we came here in the summer of 1847, and sought out this city, the headquarters of the Church of Jesus Christ of Latter-day Saints, we sought it out by the Spirit of the Lord, the Spirit of revelation which rested upon us, and we were guided by that Spirit. We did not lay out a little narrow tract of land, half a mile square, but understanding the purposes of God in some measure, we laid out this city with broad streets, and extended it over an area of several square miles, and as you see it at the present time. Why did we take this course? Because we knew by the Spirit of God that rested upon us, the great work that the Lord our God intended to accomplish here in the midst of the desert. We knew that he would gather his people from the various nations and establish them here in Zion, as a standard or ensign to the nations, that as many as would