earth will rest. Then what? He with-
draws. What for? To fulfill other pur-
poses; for he has other worlds or cre-
ations and other sons and daughters,
perhaps just as good as those dwelling on
this planet, and they, as well as we, will
be visited, and they will be made glad
with the countenance of their Lord. Thus
he will go, in the time and in the sea-
son thereof, from kingdom to kingdom or
from world to world, causing the pure in
heart, the Zion that is taken from these
creations, to rejoice in his presence.

But there is another thing I want you
to understand. This will not be kept
up to all eternity, it is merely a prepa-
rating for something still greater. And
what is that? By and by, when each of
these creations has fulfilled the measure
and bounds set and the times given for
its continuance in a temporal state, it
and its inhabitants who are worthy will
be made celestial and glorified together.
Then, from that time henceforth and for-
ever, there will be no intervening veil be-
tween God and his people who are sanc-
tified and glorified, and he will not be
under the necessity of withdrawing from
one to go and visit another, because they
will all be in his presence. It matters not
how far in space these creations may be
located from any special celestial king-
dom where the Lord our God shall dwell,
they will be able to see him at all times.
Why? Because it is only the fall, and the
veil that has been shut down over this
creation, that keep us from the presence
of God. Let the veil be removed, which
now hinders us from beholding the glory
of God and the celestial kingdom; let this
creation be once perfected, after having
passed through its various ordeals, after
having enjoyed the light of the counte-
nance of our Lord, in our hour and in our
season, and let all things be perfected
and glorified, and there will be no neces-
sity for this veil being shut down.

Says one—"Do you mean to say, then,
that there is a faculty in man, that
he can behold the Lord and be in his
presence, though millions on millions of
miles distant, on another creation?" Yes,
just as easy as we can behold one an-
other here in this room. We shall then
see as we are seen, and know as we are
known, and there will be a perfect re-
demption. In this way all the creations
that are redeemed can enjoy the con-
tinued and eternal presence of the Lord
their God. I mean those who are made
celestial, not those who are in the lower
orders, who are governed by telestial
laws, but those who are exalted to the
highest degree of glory, those who will
be made kings and priests, those who
have kept celestial law, obeyed celestial
ordinances, and received the Priesthood
which God has ordained, and to which
he has given power and authority to ad-
minister and to seal on earth that it
may be sealed in heaven. The people
who are thus glorified are said to be
taken into the bosom of the Almighty;
as Enoch says—"Thou hast taken Zion
from all these creations which thou hast
made, and thy bosom is there," &c. He
does not mean that the Lord God is
right within a few rods of every indi-
vidual; this would be an impossibility,
so far as the person is concerned; but
he means that there is a channel of
communication, the privilege of beholding
Zion, however great the distance;
and the privilege of enjoying faculties
and powers like this is confined to those
high and exalted beings who occupy
the celestial world. All who are made
like him will, in due time, be able to
see, to understand and to converse with