

by my remarks, even in this city, I have not the least objection; but I would suggest to all parents that it is our duty, when we employ a good teacher to keep his heart whole, and his spirit up by paying him what we agree to pay him, and pay it before he starves to death or is forced to go away and engage in some other occupation. If you have got a good teacher, keep him, at almost any price, to educate your children. Suppose a man had forty children—some have as many as that—and they were all well trained and educated, how much honor would that reflect upon the father, upon the mother, and upon the community in which they dwell? Would it not be a cause of pleasing remark to the intelligent so far as they were known? Most assuredly. Well, now then, brethren and sisters, pay the teacher. We think a good deal of a horse or a span of horses, and they are animals given to us by Providence for our comfort and convenience; but to turn them out, after working, without food or care would certainly be cruel on our part. And to employ teachers and then not reward them so that they can feed and clothe themselves certainly reflects no honor upon any community; and I say that if we care for our teams, we certainly ought to care for our teachers, and pay them according to agreement; then their ambition is kept up to the highest pitch and they feel inspired; but if we subject them to the inconvenience of earning their wages three or four times by collecting small sums from one and another, they become discouraged and are finally compelled to turn their attention to some other vocation.

Brethren and sisters, these are important matters. Our children are entrusted to our care and management, and unless we do our best

to cultivate and improve them, have we any right to be the agents in bringing their spirits from the realms of day to earth and then neglect them? Are we justified in doing this? It seems to me not, it seems to me that we are not doing our duty towards them.

Our enemies reproach us and our children on account of our alleged ignorance and general inferiority. Be this as it may, there was not intelligence enough in the "big tent" nor in the Rev. Dr. Newman to make headway against the small amount of knowledge that exists here in the Mormon community. Act as we may and do what we will, we cannot satisfy the accusers of our brethren. The name of their accusations is Legion; and we are not disposed to make any great effort to satisfy them. It is ourselves and our God that we labor to satisfy—by no means ignoring the friendly hints of all honorable men.

I feel thankful for this opportunity of bearing my testimony, and I bear my testimony that what is called "Mormonism" is the truth of God, and that the Lord is fulfilling his word in the last days. There are some very curious sayings in the Bible respecting John the Revelator, one, of which is—"If I will that he tarry until I come, what, is that to thee?" which led to the saying that that disciple was not going to die. But Jesus did not say that. Certain Nephites on this continent wanted to live to bring souls to Christ until he came. Their desires were granted to them, and they were permitted to live, or they had the promise that they should not pass behind the veil until the second coming of the Savior. Whether the saying of the old Prophet had anything to do with this matter I cannot tell, but he said—"Lord, they have digged down