I have been gratified this morning in listening to the instructions that we have received in relation to the principles of life and salutation. It is no doubt the desire of every individual to obtain eternal life in the kingdom of God. But to do this it is necessary that we hear and obey the commandments which he has given on this subject, as well as on the manner of building up this kingdom upon the earth. In every dispensation of God to man he has had purposes for his people to fulfill, and a labor for them to perform, and those purposes and that labor have not always been the same in every respect; but as far as the principles of eternal life are concerned, they have been and will be the same from all eternity to all eternity. When Noah was upon the earth he was required to build an ark; Enoch to build a city; the Prophets, in their several dispensations, had a labor to perform, varying somewhat according to the nature of the circumstances by which they and the people to whom they were sent were surrounded. The Apostles, chosen by the Savior, had to proclaim the everlasting Gospel to all the world, and the same may be said of the servants of God in our day. But in every dispensation those who have been willing to receive the everlasting Gospel have been required to sanctify themselves by living according to its precepts, that they might prepare themselves for the coming of the Lord.

As we have been told, the dispensation in which we are living is one of great importance—it is the dispensation of the fulness of times, in which all things which are in Christ will be gathered together, both those which are in heaven and those which are on the earth. The labor which is required of the Saints cannot be performed short of their being gathered together, for it is absolutely necessary that they should, in all things, observe the commands of God in building up his kingdom here on the earth, which they could not do while in a scattered condition. The building up of the kingdom of God upon the earth, is a labor which will require all our time and attention, and our best efforts, and we have no time to idle away or to spend in foolishness, but our eyes should be continually single to the glory of...