ence to be used, or he would not have been there, men's minds got estranged from God, and every imagination of the thoughts of their hearts was evil and it was necessary that they should be cut off and that God should commence another seed, and that those men who lived at that time should not have the power to propagate their species in unrighteousness and entail misery upon their posterity. Why so? Because man is a dual being, possessed of a body and a spirit, having to do with time and eternity. Whether we think about and reflect upon, or believe it or not, it makes no difference. We existed before we came here; we exist here in another form from what we did then, and we shall live in another and different sphere when we leave here, whether we believe it or not; and no action of ours can alter it, and no matter what our thoughts and reflections on this subject may be, they will not change the course of the Great Jehovah in regard to man.

Well, when God found that the people were transgressing his laws continually, and that they were raising up a posterity who followed in the same path, to prevent justice being done to spirits unborn by those who were in the flesh, he cut them off and raised up another seed; and change has succeeded change, and God has dealt with nations and with individuals according to his wisdom for the best good of the human family. He raised up Abraham, and Moses; and by and by Jesus came to accomplish certain objects, and to restore the Gospel, which had been lost in consequence of transgression. Jesus preached the Gospel. Was it right? Yes. Why did it not continue? I do not know, but it did not continue, and the Prophets said it would not, and one of them prophesied that a certain power would seek to make war with the Saints of God, and that it would prevail against them, and that they would be given into his hands until a time, and times, and the dividing of a time. And then other events had to transpire, and other plans and principles had to be introduced, and by and by the time came for the restoration of the Gospel again, and Joseph Smith was raised up, and through him the revelations of God and the Priesthood were restored, the same Priesthood that Jesus had, and which existed upon the earth long before his day. There was nothing new about it. Why, Adam, before he left the earth, gathered his people together in the Valley of Adam-ondi-Ahman, and the curtain of eternity was unfolded before him, and he gazed upon all events pertaining to his descendants, which should transpire in every subsequent period of time, and he prophesied to them. He saw the flood and its desolating influence; he saw the introduction again of a people in the days of Noah; he saw their departure from the right path. He saw Abraham, Moses and the Prophets make their appearance and witnessed the results of their acts; he saw nations rise and fall; he saw the time when Jesus would come and restore the Gospel and when he would preach that Gospel to those who perished in the days of Noah; and in fact he saw everything that should transpire upon the earth, until the winding up scene. He was acquainted with the day in which we live and the circumstances with which we are surrounded. Many other men have possessed a portion of the same power, influence, knowledge and intelligence, and they have obtained it from the same source.

There have been many peculiar circumstances connected with the past history of mankind. Enoch,