

and cooperating with us and with the Almighty for the accomplishment of his purposes upon the earth. We talk sometimes about cooperation; but the plan of salvation, if you please, is a grand Co-operative Scheme, as expansive as the heavens and as wide as eternity; it penetrates through all time, extends through all ages, and reaches men in every position, living or dead; they who have lived, we who now live, and they who will live hereafter are all working together in this grand cooperative plan, and we cannot be made perfect without our progenitors, neither can they be perfected without us, and they are as much dependent upon us as we are dependent upon them. We can build Temples, they cannot; it is not their province to administer in them at present, but it is ours, and we are called upon to do so. They are interested in our welfare, they are our fathers, we are their children; they are laboring there, we here, for our mutual salvation and exaltation in the kingdom of God. The plan of salvation is no isolated affair; it is not narrow and circumscribed like the man I have heard of, who prayed—"God bless me and my wife, my son John and his wife, us four and no more, Amen;" but it is as high as heaven, as deep as hell and as wide as the universal creation; it extends to the time that is past and to the eternities that are to come. The living and the dead so-called in Christ are all working for the accomplishment of the same great objects and purposes. Don't you think that they, behind the veil, feel as much interested in the work as we do? Read the little glimpse given by John in the Revelation, where he speaks about the souls of those before the altar, who prayed day and night that he would avenge them of their adversaries;

and again, when the time came when Babylon was cast down there was rejoicing among the angels in heaven. This gives us some faint idea of the feelings entertained by those on the other side of the veil in relation to events here.

Don't you think that Adam, the father of us all, feels interested in the welfare of his children? I think he does. Don't you think that Enoch feels interested in the welfare of his people? I guess he does. Don't you think that Noah does? Yes, and even some of the Prophets, in speaking about events in the future, tell of a time when Ethiopia shall stretch out her hands to God. Are they not all interested? Yes. Are not all of you interested in your posterity? Yes, you are. Does the Gospel show you how to take care of them? It does. Does it enable you to bless your posterity as Jacob did? It does, and to seal blessings upon their heads. Does it give you promises pertaining to the future? It does, pertaining to you and your posterity. And are not all of these men engaged with us in the same object? Yes, and they are just as much interested as we are, and ten thousand times more, because they know more; and they have been operating in the various ages, and when they were permitted they have come forth and communicated the will of God to man. And when Joseph Smith was raised up as a Prophet of God, Mormon, Moroni, Nephi and others of the ancient Prophets who formerly lived on this Continent, and Peter and John and others who lived on the Asiatic Continent, came to him and communicated to him certain principles pertaining to the Gospel of the Son of God. Why? Because they held the keys of the various dispensations, and conferred them upon him, and