will be the case? How else will the wisdom and power that God will bestow upon his people be made clear in the eyes of this nation and of the nations of the earth only by these practical tests, by these trials, by surmounting these difficulties, and by showing a capacity to meet, grapple with and overcome every emergency and contingency that may arise? Can we achieve that distinction which is inevitably in store for us as a people if the predictions of the Prophets be fulfilled short of such an experience as this? I think not. The enemies of this work may indulge in whatever anticipations of our discomfiture or downfall they please, but as for us, let us take a practical, sensible view of the work with which we are identified, and prepare ourselves accordingly, so that when the hour of trial shall come, be it severe or not, we may be prepared therefore, having strength and faith sufficient to endure it, and to bear witness unto all men that we have not cherished this faith in vain.

There is this peculiarity about this work, that no power that has yet arrayed itself against it has succeeded in its attempts to gain advantage over it. It is true there have been seemingly temporary successes; there have been times when mobs and violent men have achieved a temporary success and when they have flattered themselves with the idea that their designs against this work have been successful. But one peculiarity has ever marked the career of this people, that is, that events in our history which have seemed to be deadly blows against us and the work in which we are engaged, have turned out to be magnificent successes for us as a community. Trace our history from the beginning, peruse it carefully, draw the lessons from it which I believe are intended to be conveyed by it, and what do you see? The Church and Zion of God emerging from the difficulties, trouble and seeming disaster sought to be brought upon it by its enemies, brighter, stronger, more firmly planted, more united than it was when the difficulty commenced, or the trouble was first visited upon us. The loss of houses and lands, expulsion from homes that were dearly bought, had no such effect upon this people, produced no such thrill and such deathlike sorrow in the hearts of the Latter-day Saints as did the martyrdom of our beloved Prophet and Patriarch; had we lost our dearest friends; had we lost everything that we valued on earth, it seems to me it would not have compared with the poignant sorrow, the deep, heartfelt anguish that prostrated this people in the depths of humility when the news of the cruel murder of their beloved leaders reached them; yet deadly as that blow was, to all human appearance prostrating the entire people, who felt that they had lost those who stood nearest to God and nearest to them, God in his mercy, out of that great affliction brought forth a great triumph and raised up a man to take the place of the Prophet, who has been in some respects like Elisha following Elijah, possessing, as Elisha desired it might be the case with him, a double portion of the spirit that rested down on his master, Elijah. And God has led us, God has prospered us, and God gave us success that seemed to be commensurate with the depth of our anguish and sorrow, and lifted us up from the depths of humility into which we had sunk, and placed us upon the heights of gladness and joy, and caused us to rejoice as we could not have done probably under