

shall be a great and marvelous work among them; and there shall be among them which will not believe it, although a man shall declare it unto them. But behold, the life of my servant is in mine hand," &c.

We will now pass on to the next page. "And then shall the work of the Father commence at that day, even when this Gospel shall be preached unto the remnant of this people"—unto the Indians—"verily I say unto you, at that day shall the work of the Father commence among all the dispersed of my people, yea even the tribes which have been lost, which the Father hath led away out of Jerusalem, yea the work shall commence among all the dispersed of my people, with the Father to prepare the way whereby they may come unto me; that they may call upon the Father in my name, and then shall the work commence with the Father among all nations in preparing the way whereby his people may be gathered home to the land of their inheritance. And they shall not go out in haste, nor go by flight, for I will go before them saith the Father, and I will be their rearward."

Forty-five years have passed away since God brought forth this sign, the Book of Mormon, and sent missionaries to the nations—to Tarshish, Pul, Lud, Tubal, Javan, and to the islands afar off, that have not heard his name neither have seen his glory and these missionaries have declared his glory among the Gentiles. Forty-five years of proclamation to the nations of the Gentiles! Forty-five years of warning to all nations and tongues! Now after so long a period has elapsed since God brought forth this wonderful sign, he has begun to work among the remnants of the house of Israel, the American Indians, upon this

continent, by his own power. What is it that has stirred them up to believe in this work? Has it been your exertion? Not altogether; yet, no doubt, you, in some small degree, as far as your faith would permit, have helped on the work among these wild tribes. You have sought to recover them, you have fed and clothed them to some extent; you have told them occasionally about the records of their fathers; you have tried to bring them to repentance; but, after years of labor, you have said—"Alas! Alas for them! What can be done to reclaim a people so far fallen into the depths of ignorance and corruption?" Your hearts have been almost discouraged so far as your own labors were concerned. But how soon and how marvelously, when the time had come, has the Lord our God begun to operate upon them as nations and as tribes, bringing them in from hundreds of miles distant to inquire after the Elders of this Church. What for? What do they want with the Elders? They want to be baptized. Who told them to come and be baptized? They say that men came to them in their dreams, and spoke to them in their own language, and told them that away yonder was a people who had authority from God to baptize them; but that they must repent of their sins, cease their evil habits and lay aside the traditions of their fathers, for they were false; that they must cease to roam over the face of the land, robbing and plundering, and learn to live as the white people.

Who are these men who have been to the Indians and told them to repent of their sins, and be baptized by the "Mormons?" They are men who obtained the promise of the Lord, upwards of eighteen centuries ago, that they should be