

come with a great company, the blind and the lame with them, and the Lord God leads them with supplication and with tears and with prayers, bringing them forth from those dreary, desolate, cold arctic regions: when that day shall come there shall be a Zion prepared to receive these ten tribes, before they finally go back to Palestine. Is there anything in the Scriptures about this? Yes. In the same chapter of Jeremiah we read that "they shall come and sing in the height of Zion." Zion, then, will have to be built up before they come; Zion will have to be reared somewhere and prepared to receive them; and it will be a holy place, and it will be a holy people who will build up Zion, so much so that the Lord will bring these ten tribes in to the height of Zion, into the midst of it.

What will then take place? They shall flow together to the goodness of the Lord, for the wheat, the wine, the oil, for the young of the flock; their souls shall be as a watered garden, and they shall not sorrow anymore at all. Why? Because they have got among a good people, where there is no need to sorrow; they have come up into a land that is choice above all other lands, a land that brings forth wheat, and grapes for the producing of wine, where flocks, herds, &c., are multiplied, and their souls will be like a watered garden, and all the sorrows they have experienced for twenty-five hundred years, in the cold regions of the north, will be done away; and they will not sorrow anymore at all.

This same thing is predicted in the sixteenth chapter, as well as in the thirty-first of Jeremiah. The Lord says in the sixteenth chapter—"Behold the days shall come when it shall no more be said the Lord liveth that brought up the children

of Israel out of the land of Egypt;" but instead of that saying, there will be another more glorious saying, namely, that "the Lord liveth who brought up the children of Israel from the north country, and from all other countries whither he has driven them." But will that do away the former saying—"The Lord liveth who brought up Israel out of the land of Egypt?" Yes. Some may suppose that as the Jews retain that saying to this day it never would be done away. The Jews, wherever they may be scattered, whether in Christian lands, or among the heathens where they are anxious to convert them to idolatry, say, "We worship that God who brought up our fathers out of the land of Egypt, and wrought signs, wonders and mighty deeds in bringing them forth, leading them through the waters of the mighty deep into the Promised Land, Palestine." But notwithstanding they have retained this saying, it will be one day done away, superseded by the manifestations of God's power in bringing Israel from the north country and all other countries whither they have been scattered, and gathering them to their own land. The Israel of the latter day has got to cross the sea dry-shod, just as ancient Israel did. It is thus predicted in the eleventh chapter of Isaiah. After saying that the Lord would lift up an ensign for the nations, he declares, "I will gather the outcasts of Israel and the dispersed of Judah from the four corners of the earth, and I will cause them to pass through the river in its seven streams, and I will smite the tongue of the Egyptian sea, and an highway shall be cast up unto Israel that was left from Assyria, like as it was to Israel when they came out of the land of Egypt." They shall go over dry-shod. They will not have to