in my name, that they may receive a knowledge of you by the Holy Ghost, and also of the other tribes which they know not of, that these sayings which ye shall write shall be kept and shall be manifested unto the Gentiles, that through the fulness of the Gentiles, the remnant of their seed, who shall be scattered forth upon the face of the earth because of their unbelief, may be brought in, or may be brought to a knowledge of me, their Redeemer. And then will I gather them in from the four quarters of the earth; and I will fulfill the covenant which the Father hath made unto all the people of the house of Israel."

Now I want you to take particular notice of the following paragraph, or a portion of it, which I will read. "But wo, saith the Father, unto the unbelieving of the Gentiles"—having reference more particularly to the Gentiles of this great nation—"for notwithstanding they have come forth upon the face of this land, and have scattered my people who are of the house of Israel; and my people who are of the house of Israel have been cast out from among them, and have been trodden under foot by them; And because of the mercies of the Father unto the Gentiles, and the judgments of the Father upon my people who are of the house of Israel, verily, verily, I say unto you, that after all this, and I have caused my people who are of the house of Israel to be smitten, and to be afflicted, and to be slain, and to be cast out from among them”—just as our forefathers have done for two or three generations past in smiting, destroying, casting out and driving the poor American Indians—"thus commanded the Father that I should say unto you: At that day when the Gentiles shall sin against my gospel”—meaning sinning against this fulness of the Gospel, that is the Book of Mormon, when it shall be sent forth in the latter days—"when the Gentiles shall sin against my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisies, and murders, and priestcrafts, and whoredoms, and of secret abominations; and if they shall do all these things, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them."

This prophecy has been fulfilled. It was delivered and in print before there was any Latter-day Saint Church in existence. Now how did Joseph Smith, a farmer’s boy, know naturally anything about the Lord’s taking this work—the Book of Mormon—and this people who believe in the fullness of the Gospel and the bringing of them out from this Gentile nation to these solitary regions? How did he know this so far back as the year 1830? How did he know this before the Church was organized with six members? Yet it has all come to pass. How unlikely it was for such a thing to come to pass, if there was no God in it! If the Gentiles should reject this Gospel which the Lord has brought forth by his power; "and shall be lifted up in the pride of their hearts above all nations, peoples, kindreds and tongues, and shall be filled with all manner of lyings, deceits, mischiefs, hypocrisies, murders, and whoredoms, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them."

For twenty-seven years the Lord has been fulfilling this directly before the eyes of all this nation. Little did they think when they came upon