us in Nauvoo, and drove us out from our homes and firesides and told us to flee away beyond this great chain of rocky mountains, that they were fulfilling this great prophecy uttered before this people had an existence. "I will bring the fulness of my Gospel from among them;" and mark the next sentence-"and then I will remember my covenant." When? When he gets the people out from the midst of this nation. "Then I will remember my covenant which I made unto my people, O house of Israel, and I will bring my Gospel unto them." Has it been fulfilled? Yes. It is over a quarter of a century since the Lord brought us out, and laid a foundation for us to live here; and we have been enabled by his power to erect towns villages and cities, to open up farms, and begin to live, and we have got a broad foundation laid: and now, the next thing is—"I will bring the fulness of my Gospel unto thee, O house of Israel;" that is, unto the Indians; in other words-they shall come unto a knowledge of the fulness of my Gospel. "Yet if the Gentiles will repent and return unto me, saith the Father, behold they shall be numbered among my people, the house of Israel.'

That is the only hope that we Gentiles have. No hope for us whatever, no hope for this great and powerful nation, only by being numbered with these poor, degraded, despised, outcast, dark, and benighted Indians. Are you willing to be numbered with them? In what respect? Not to come down to their customs and habits, their uncleanness, filth, wickedness, darkness and ignorance; but be numbered with them in the inheritance of this great continent, which was given to them by promise, the same as Palestine was given to Abraham and Isaac. God gave it by

the mouth of Jacob, who pronounced it upon the head of his son Joseph, it was promised that he should have a separate land from that given to Abraham and Isaac. Read it in the 49th chapter of Genesis. The Lord gave North and South America to these Indians, nearly six hundred years before Christ. And he promised that the Gentiles, in the latter days, who should come upon the face of this land, if they would repent when this Gospel should come forth unto them, they should have the privilege of receiving their inheritance in common with this remnant of Israel-these Indians. But if they did not repent there is another decree. And what is that? "They shall be utterly cut off from among my people." Thus it is predicted and you have read it for forty-five years. In another place the Lord says—"If they will not repent, behold I will cut off the cities of their land, I will throw down all their strongholds, and I will cut off their horses out of the midst of them, and I will execute vengeance and fury upon them such as they have not heard of." In another place, which I have not time to turn to and read, it says-"And it shall come to pass that every soul that will not repent of their sins and come unto my beloved son, will I cut off from among my people, O, house of Israel, and it shall be done unto them even as Moses has said, they shall be cut off from among my people."

Now Moses has told us of that time, and it is repeated again in the 3rd chapter of the Acts of the Apostles, that the Lord would raise up a Prophet, and it should come to pass that every soul that would not hear that Prophet should be cut off from among the people. We are told that that Prophet was Jesus, and we believe it. Jesus Christ was that Pro-