

warfare, labor and faithfulness before the Lord in order for us to keep in fellowship with the Holy Spirit, and to live in such a manner that we may obtain these blessings. Jesus says—"Strait is the gate and narrow the way that leads to eternal lives, and few there are who find it, while broad is the way that leads to death, and many there be who go in thereat." The road to death is broad enough to catch the whole world, and they do not like to walk in the strait and narrow one, they do not like to keep the celestial law. I have met with professed ministers of the Gospel, in my travels, at whose tables I have eaten and drank, and I have given them the Book of Mormon and the Book of Doctrine and Covenants, and have talked to and labored with them, and I have known some of them spend days and days in this warfare, trying to decide which to do, whether to receive the Gospel of Christ and take the reproach of the world, or reject it; and I may say that in nine cases out of ten they have come to the conclusion to reject it. When I visited Fox Island the first time, I went to the house of Mr. Newton, a Baptist minister; and I stayed with him. But first I went to his church and heard him preach, and when he got through I wanted to bear record of the Gospel, for I had a message to that people, and I appointed a meeting for four o'clock in the afternoon, and I preached the Gospel to them, and Mr. Newton took me to his home and I gave him the Book of Mormon and the Book of Doctrine and Covenants, and for ten days that man walked about his room until midnight trying to decide what he should do. The Spirit of the Lord bore record to him that my testimony was true, and he felt that if he obeyed the Gospel which I had proclaimed unto him he would lose

his good name and honor among men, but that if he did not receive it, he would be damned. Finally he rejected it, and the consequence was that he became a vagabond, and a miserable outcast. I baptized all his flock who owned any portion of the meetinghouse, and if he had embraced the Gospel and been gathered with them he would have been here and saved in the kingdom of God, instead of the vagabond that he has since become. I merely mention this to show how the minds of some men are acted upon by the tidings of the Gospel. Some of them feel that it would be a great reproach to obey that Gospel and to keep the commandments of God. Bless your souls, we who obey the Gospel of Christ are all in good company. Whenever you are persecuted for righteousness sake, said Jesus, rejoice and be exceeding glad for so persecuted they the Prophets and Apostles which were before you.

I will say to all, whether in the church or in the world, it will pay you to keep the commandments of God. Here is a man who has a wife that he thinks a great deal of; they have lovely children, and the ties of affection bind them closely. Now should not such a man have respect enough for God to keep his commandments and so secure to himself his wife and his children in the celestial world after the resurrection? But you cannot get worldlings to believe in such a principle; the people, as I said before, have not interest enough in the things of the kingdom of God to be willing to keep the commandments of God.

I say to the Latter-day Saints, we should be faithful to our God. We are blessed above all the people that breathe the breath of life upon the earth, and we are blessed above all other dispensations and generations