

**IMMEDIATE REVELATION—SPIRITUAL GIFTS  
NECESSARY IN THE CHRISTIAN  
CHURCH—APOSTASY—THE RESTORATION OF THE  
GOSPEL—ALL THINGS TO BE GATHERED IN ONE—DIVINE  
AUTHORITY—MARRIAGE—CELESTIAL  
MARRIAGE—BAPTISM FOR THE DEAD.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, ON THE OCCASION OF THE ATTENDANCE OF THE NEW ENGLAND AND NEW YORK EDITORIAL EXCURSION PARTY, SUNDAY AFTERNOON, JULY 11, 1875.

REPORTED BY DAVID W. EVANS.

I will call the attention of the congregation to a portion of the word of God contained in the 19th chapter of the Gospel according to St. Matthew. [The speaker read the 3, 4, 5, 6, 7, 8, and 9 verses.]

I have read these passages of Scripture in order to dwell, this afternoon, if the Lord will, and his Spirit shall so direct my mind, upon the subject of marriage, and to show wherein the people called Latter-day Saints differ in their views from other Christian denominations in relation to this great and divine ordinance, and to make such other remarks, not particularly connected with the subject, as the Spirit of the Lord may direct.

First, however, before taking up this divine ordinance, it may be well to state, in brief terms, some of the views of the Latter-day Saints in regard to the doctrine which they have embraced. I shall endeavor to be very brief on every point, in order to enumerate, as far as possible, the variety of doctrines and principles which we have embraced, that are peculiar to us as a people. I will

commence by saying, that the Church of Jesus Christ of Latter-day Saints has not grown out of the various religious societies that now exist, or that have existed, in Christendom; neither has it grown out of any of their institutions. Our Priesthood, our doctrine, our authority, the organization of our Church, and everything connected therewith, have been something revealed directly from the heavens. Perhaps you may inquire—"Have you not been guided more or less in relation to these principles by the book which is called the Bible?" I answer that, in the organization of the kingdom of God on the earth in the nineteenth century, we have been guided by direct revelation to us from heaven. We do not profess that our doctrines and principles are entirely distinct and something entirely different from those which are recorded in the Bible, we are far from making any such profession; but we believe that the same God who organized his kingdom in ancient times, and revealed his will to the inhabitants of the earth, has revealed, in these last days, principles