

have heard the proclamation, when the latter-day kingdom was established, to take your lamps and go forth to meet the Bridegroom. Instead of staying in Europe, Asia, Africa, Australia, or among the islands of the sea, you have been commanded to take your lamps and gather out; this is like the fish net that was cast into the sea, and "gathered all kinds, both good and bad." "Do you mean to say," says one, "that there are some gathered among you who are bad?" Yes; if there were not the parable of our Savior would not be fulfilled. But by and by there will be a sorting out, and the bad will be cast away unto their own place, while the good will be gathered into vessels and be saved.

This will be fulfilling the words of the Prophet Isaiah, in the 43rd chapter—"I will gather them from the east, and from the west, I will say to the north give up, and to the south keep not back. Bring my sons from afar, and my daughters from the ends of the earth, even every one that is called by my name." Says one—"Do you really think there will be no Christians left in the north, nor in the south, nor in the east, nor in the west, but that everyone that is called by the name of the Lord will be gathered in one?" Yes, that is what we believe, and that is one of the peculiarities of what the world call "Mormonism," we do not believe there will be a Christian left on the whole face of the earth, but what will be gathered together. "Well," says one, "if that is true, if Isaiah told the truth about that, and the day is at hand for his prophecy to be fulfilled, the nations will truly be in an awful dilemma, when every Christian is gathered out." I think they will, I think you draw a very correct conclusion.

Why does the Lord gather them out? As the Prophet Isaiah has said in another place, he gathers them out to the mountains, and they say one to another—"Come, let us go up to the mountain of the Lord and to the house of the God of Jacob." What for? "That he may teach us of his ways, and that we may walk in his paths." It seems, then, that the Lord will have one people somewhere on the face of the earth, up in some mountainous region, who are going to teach the nations his ways, and how to walk in his paths.

Now, if we can find out where that mountain is where the Lord is going to have a house built, and to which the nations shall gather, it will be well for us to open our eyes and to see whether we are gathering together to learn the ways of the Lord.

Perhaps you may enquire, "What peculiarities are to be taught in the mountains different from what are taught abroad?" I answer, undoubtedly there will be a great many; and among the rest is that of marriage, and now we come to the words of our text. You may ask, "Do you not marry here in the mountains, as we do in the East?" In reply, I will say, in the first place, that marriage is a divine ordinance, as you see by the words of my text—"What God hath joined together, let not man put asunder." Now how does the Lord join together persons in marriage? Does he ordain a justice of the peace, who avows himself to be an infidel, and does not believe in God, or his Son Jesus Christ, or in the Gospel of life and salvation? Has such a man the authority of God to join the sexes together in marriage? Suppose that such pronounce the marriage ceremony, what has the Lord to do with it? Does the Lord inspire the infidel—one who has no faith nor con-