

the earth, and there was nobody else to officiate, the Lord took it in hand to officiate himself; and after he had formed the woman he brought her to the man, and the man said—"This, now, is bone of my bone and flesh of my flesh, therefore she shall be called woman, because she was taken out of man."

Now let us inquire in regard to the perpetuity of this first marriage, for all Christendom, and I do not know but all heathendom, have got the curious idea into their heads that marriage pertains only to this little speck of time called our present life, and that by and by the grim monster Death will come along and part man and wife asunder, and that is the end of the marriage union. Such is the idea of all Christendom, and that is the way they marry; it is after this form that justices of the peace, the professed ministers of the Gospel, and all the judicial authorities of the various states, territories, nations, countries and empires of the world have officiated in the marriage ceremony—"I join you together," or, "I pronounce you husband and wife," as the case may be, "until death shall you part." Oh indeed! It is a very short time to be married, is it not? We might die in the course of a day or two after being married, then the contract is run out, no more claim after that, according to their ideas. But now, in relation to this first marriage between Adam and Eve, who were they? Two immortal beings. What! Does God marry immortal beings? Yes. We have no account of his coming officially to marry a couple of mortal beings; I do not know that we have any such account anywhere. But these two personages, Adam and Eve, were immortal. Says one—"I never knew before that immortal beings were to be connected as husbands and wives,

I thought marriage pertained to mortality, and until death should us part, and that was the end of it." I know that we have had a great many erroneous ideas about baptism, about the laying on of hands, about marriage, and about a great many things, all of which came in consequence of the darkness that is spread over the nations, since ancient Christianity was rooted out of the earth. Two immortal beings—Adam the bridegroom, Eve the bride, stood up together, and the Lord gave the bride to the bridegroom. For how long, I wonder? If he had learned the ceremony of these Protestant and Catholic denominations, he might have said—"I pronounce you husband and wife until death shall separate you." No, I think he had never learned that; death had not then come into our world; the forbidden fruit had not been eaten then; there were no fallen beings then on the earth, no mortality yet upon the face of our fair creation, but two immortal beings who were capable of enduring to all ages of eternity were united together in marriage.

This, then, was marriage for eternity, not for a little speck of time, not for a hundred or a thousand years, not for a million years, but for all eternity, to be as durable in its nature, action and effects as the immortal beings themselves. "But," inquires one, "are you sure that Adam and Eve were immortal?" I am; the Scriptures inform me that by transgression sin came into the world, and death by sin. If sin had not come into the world there would have been no death. "But, do you really think that Adam and Eve would have been alive today?" Yes. Can you reflect in your minds upon a period in the future, when they would not be immortal, when they would be overcome? Can you point out