

ther, who have gone down to their graves without baptism, without the administration of the ordinances, without divine authority to administer in their marriages! Do you suppose that the Lord has made no provision for all these things? All must have a chance. There is not an individual that ever lived upon the earth, from the days of Adam down to this time, whether it was among the heathen or savages, who never heard of Jesus or of the true God, and who went down to his grave in total ignorance; there never was a man or woman on the face of the globe, but what will have an opportunity, either in this life or in the life to come, to obey and enjoy the benefits of the Gospel of Salvation.

"But did you not say that there was no opportunity for them to attend to these ordinances in the life to come?" I did. "Then why did you say, that there will be an opportunity for them?" There is quite a difference between having an opportunity, and attending to the ordinances. You cannot attend to the latter in the life to come. Parties who have died in this generation or in the generations passed, without having an opportunity to be baptized by a man holding authority, will have an opportunity of hearing the Gospel in the life to come; but they cannot attend personally to the ordinances thereof. Why? Because God has ordained that men, here in the flesh, shall be baptized in this life; or, if they die without a knowledge of the Gospel and its ordinances, that their friends in the flesh, in the day of his power, when he brings forth the everlasting Gospel, shall officiate for them, and in their behalf. This is another peculiarity of the doctrine of the Latter-day Saints—baptism for the dead.

You see a Temple building here,

east of this tabernacle, and a great many inquiries are made respecting the nature of this building. Some suppose that we are going to hold meetings in it, and preach to the people; but no, that pertains to the tabernacle. God has pointed out the uses of a Temple by new revelation, the same as he pointed out the object of a tabernacle in the days of Moses, and the object of the Temple of the Lord in the days of Solomon; and among those objects he has told us that in the basement of the Temple there should be a baptismal font. What for? That those who are living here on the earth may be baptized for and in behalf of those who die without a knowledge of the Gospel.

Does that reach back to all generations who have died in ignorance? Yes. To all our ancestors? Yes; it reaches back to our fathers, our grandfathers and their progenitors away back to ancient days, when the Priesthood was upon the earth. Baptism for the dead! The same thing was attended to in ancient times, so that we have not got a new pattern, it is the old pattern renewed. Paul says, in the 15th chapter of the first of Corinthians—"Else what shall they do who are baptized for the dead, if the dead rise not at all, why are they then baptized for the dead?" Sure enough! It was a strong argument to prove the resurrection of the dead, that the people who belonged to the ancient Christian Churches had the privilege of going and being baptized for those who had died before the Gospel came among them.

Now do you not see that we are not so uncharitable as a great many would suppose? Instead of sending all the generations who lived in former ages to hell, because they did not happen to hear the Gospel, and because there was no Christian Church