

medicines that you understand; and if you want the mind and will of God at such a time, get it, it is just as much your privilege as of any other member of the Church and kingdom of God. It is your privilege and duty to live so that you know when the word of the Lord is spoken to you and when the mind of the Lord is revealed to you. I say it is your duty to live so as to know and understand all these things. Suppose I were to teach you a false doctrine, how are you to know it if you do not possess the Spirit of God? As it is written, "The things of God knoweth no man, but by the Spirit of God."

Now I want to say a few words to the sisters, though I will say that I do not feel the least like chastising either my brethren or my sisters this morning. I feel kind, and I do not want to say words to them that they would think harsh or unkind. But I will say, to both brethren and sisters, that whenever any of us spend means needlessly, say to the amount of one cent, dime, or dollar, we consume it upon the lusts of our flesh. Here is a man, for instance, who has an appetite for tobacco, and, during a year, he spends ten or twenty dollars in cigars and tobacco, which do him no good, but injure him; do you think that such a man will be brought to an account hereafter for that waste? Such means does not go to build temples, or to help to sustain Elders who have gone abroad to proclaim the gospel; it is not applied to assist in feeding or clothing their wives or children, to find them a little fuel in the winter, when it is cold, or to get them a cow, so that they can have milk and a little butter to make them more comfortable; but it is spent in the purchase of tobacco and is utterly wasted; and they who get rid of their means

so foolishly will most surely be brought to account therefore. The same may be said of money spent in the purchase of beer. It is a mild drink, and is very pleasant and agreeable to a great many; but when a man pays his fifty cents, his dollar or his ten dollars for beer it goes into the hands of the grocery keepers and they send it off, and it does no good to the community. The beer itself does no good, it injures the system of those who habitually indulge in the use of it, and, whether they think of and realize it, or not, they will be brought to account for the means they have thus wasted.

Here in the midst of the Latter-day Saints, where we can know and understand the mind and will of the Lord concerning us, many of us have not taken the pains to ask what the Lord wants us to do or what not to do; and if we are extravagant in the use of tea or coffee, which do us no good, but which injure our systems, we shall certainly be brought to account for it. Parties may say—"We did this thoughtlessly and ignorantly; we did not think there was any harm in drinking tea, coffee, beer or a little liquor, or in smoking or chewing tobacco; and having worked for our wages, we considered that we had a right to spend a portion of them in these luxuries, if we were disposed to do so." But Justice will say, "If you had enquired you might have learned that the use of these things was not only no good to you, but was absolutely injurious, and that the means used in purchasing them was utterly wasted, and hence you who have been guilty of this folly must be brought to an account for it."

We might follow this subject through all the varied ramifications of our practice in life, but it is not necessary on this occasion. Suffice it to say that we want to understand