

**THE UNITED ORDER—HOW UNITY IS TO BE
ATTAINED—REFORM NECESSARY—THE ORDER OF THE
KINGDOM OF GOD—STEWARDSHIPS.**

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE OLD TABERNACLE, SALT LAKE
CITY, AUG. 31, 1875.

REPORTED BY DAVID W. EVANS.

In relation to the rules that we have heard read over, there is nothing in them but what, as Latter-day Saints, we have always professed to believe in. Some of us have been around teaching these principles among the people; and I have sometime spoken of them as baby rules, that is, as rules which people like the Latter-day Saints, who are in possession of correct principles, ought always to be governed by; Latter-day Saints, who have been faithful from the commencement of their career in the Church, have been governed by these very principles that we are now talking about.

We profess to be governed by the laws of God, and to be associated with the Church and kingdom of God upon the earth; we profess to be related, more or less, to other parties who have held the same Priesthood, powers, light, and intelligence that we possess; those who understand themselves profess to be associated, more or less, with the Church of the Firstborn, with Jesus, whom Paul calls the Mediator of the New Covenant, and with God, the Father of all; and our religion and the revelations that have been given to us are for the express purpose of leading us to a union

among ourselves, with those who have gone before, and with Jesus, and God the Father, who are all of them interested, as we ought to be, in seeking to carry out the designs and purposes of the Almighty upon the earth. Those parties who have lived before, lived not for themselves, but for God. When Jesus was upon the earth he said—"I came not to do my will, but the will of the Father who sent me," and every man who is associated with the Church and kingdom of God expects and understands, if he understands things correctly, that he is part of the great household of faith, belonging to a celestial kingdom that he anticipates inheriting, and that he ought to be governed by celestial laws, by which other intelligences who have lived before have been governed. Those men of whom Paul speaks, all of whom died in faith and in hope of a better inheritance, did certain things by which they proved to the world that they desired a city whose builder and maker was God, wherefore Paul tells us that God was not ashamed to be called their God, for he had prepared a city for them. We read of the Zion that was built up by Enoch, and that this Zion and the people that were united