world, is the very height of foolishness and folly. To see the way that some people act, you might suppose that they are going to live here eternally, and that their eternal destiny depends upon the number of dollars they have. I sometimes ask the Latterday Saints, how much we had when we came here? How much did we bring, and where did it come from? I do not think anyone of us brought a wife or a brick house; I do not think that any of us were born on horseback or in a carriage, or that we brought railroad scrip and cattle and houses with us, but we were born naked as Job, and I think that we shall leave here as naked as he did. Then with regard to this world's goods, what do they amount to with us, that they should induce us to lose salvation for them? I say, rather than that, let me be poor all the days of my life; if riches are going to damn me, and take from me the glory I have in prospect through keeping the commandments of God, I pray God that I may never possess them.

God holds the riches of this world in his hands; the gold and silver, the cattle and the earth are his, and he gives to whom he will give. When Christ was upon the mount, Lucifer, the devil, showed him all the glory of the world and offered to give it to him if he would fall down and worship him. But do you know that that poor devil did not own a single foot of land in the whole world, and that he had not even a body, or tabernacle? The earth is the footstool of the Lord, and if we ever have any of it for our own the Lord will give it to us; and we ought to be just as faithful to our religion if we had ten thousand million dollars, as if we had not any at all. Eternal life is what we are or ought to be after, and that, whatever our circumstances and condition in life may be, should be our first object.

I say to the brethren and sisters you have your appointment; the Lord has raised up these Elders of Israel, and I can prove from the Book of Doctrine and Covenants that you received the Priesthood from eternity, and your lives have been hid with Christ in God, and you knew it not. You are literally and lawfully heirs of the Priesthood through the lineage of your fathers, and that Priesthood will continue throughout eternity, therefore you have received your appointment, and the Lord looks to you to build up his Zion and kingdom upon the earth.

Let us try to be faithful and to live our religion; let us try to believe in the revelations of God. I think it will be better for our daughters, for our wives, for our sons and for ourselves to lay aside the New York Ledger and yellow-covered literature generally, and take hold and read the revelations of God, and comprehend them. When I read the revelations, whether in the Bible, Book of Mormon, or Book of Doctrine and Covenants, I look upon them as true, and I look for their fulfillment. Up to the present day, one jot or tittle of them has never gone unfulfilled, and, as the Lord has said—"What I have spoken I have spoken, and I excuse not myself, and though the heavens and the earth pass away, not one jot or tittle of my word shall go unfulfilled, whether by my own voice or by the voice of my servants it is the same. Behold and lo, I am God, and truth will be and abide for ever and ever, Amen." Now let us try and live our religion and keep the commandments of God. As Latter-day Saints let us see where we are, and if we have no oil in our lamps let us stop trying to get rich, and let us pray to the Lord until we get his