

Spirit and oil in our lamps, and light unto the glory of God, and take hold and labor to build up his Kingdom and Zion.

Before I close I want to speak on one temporal point. I have been talking about getting riches. I do not find fault with riches. The gold and silver are the Lord's. We want houses building and we must cultivate the earth. This is all right. I do not find fault with a man getting rich, I find fault with our selling the kingdom of God, our birthright, selling the Gospel and depriving ourselves of eternal life, for the sake of gratifying the lusts of the flesh, the pride of life and the fashions of the world; and setting our hearts upon these things. It is right to build houses, to plant vineyards and orchards, to cultivate the earth and to make the desert blossom as the rose, to adorn our dwelling places and to build Temples. This is all right. I have no objection to the ladies—our wives daughters and mothers—in Zion adorning themselves as much as they please, if they only make what they wear. Set out your mulberry trees and make your own silk; get straw and make your own bonnets; make your artificial flowers to adorn yourselves with, and let all be the workmanship of your own hands, and do not import these things at the expense of the means we have in the Territory. I have not any fault to find with your adorning yourselves, if you only make that which you require yourselves.

I want to say one word to our farmers before I close. I want to ask you if you ever heard brother Kimball tell about laying up wheat? "Yes," say some "we have heard him, but the famine has not come yet." No, but it will come. The Lord is not going to disappoint either Babylon or Zion, with regard to

famine, pestilence, earthquakes or storms, he is not going to disappoint anybody with regard to any of these things, they are at the doors, and I want to give a word of exhortation to our farmers, and I say to them, lay up your wheat, for according to the spirit that has been in my bosom the last three or four months, and in the breasts of a good many others, the day will come when, if you do not take this counsel, you will want your wheat for bread. I feel to exhort the brethren; and to say to them—lay up bread, do not sell it for a song; let your wives and daughters go for awhile without ribbons and ornaments, let your wheat stay in your bins; let us try to get along with old coats and old hats, and keep the wheat, and in a little while you will see the reason why this counsel has been given. Lay up your wheat; and other provisions against a day of need, for the day will come when they will be wanted, and no mistake about it. We shall want bread, and the Gentiles will want bread, and if we are wise we shall have something to feed them and ourselves when famine comes. We have fed thousands of them in days past, who would have laid their bones on these plains if it had not been for the counsel of President Young to us to cultivate the earth and have wheat on hand to feed them. And the day will come again when corn will be wanted in Zion, and it will be sought for. I hope the Latter-day Saints will take heed to these things and be wise.

I pray that God will bless you, that he will give you his spirit, that you may see and understand your position before him. And I pray that he will open the eyes, ears and hearts of the Gentiles, that they may receive the Gospel of Christ, and be numbered with the house of Israel in the last