

THE PURPOSES OF GOD—DUTIES AND RESPONSIBILITIES OF THE SAINTS

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED AT THE FORTY-SIXTH SEMI-ANNUAL
CONFERENCE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, IN THE
NEW TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, OCTOBER 10, 1875

Reported by David W. Evans

It is extremely difficult to speak to a congregation so large as this, and I therefore request that as good order as possible may be maintained, because it is almost impossible for the human voice to encompass so large a congregation as the one assembled here today.

We all of us have an object in assembling together as we have done on this conference occasion. I speak now to Latter-day Saints, as it is to them I purpose to address my remarks this afternoon. We do not always understand the influences by which we are operated upon; but nevertheless there are certain principles at work in this generation which move upon the minds of the human family, and which lead them to reflect and study more or less, according to the circumstances surrounding them and the positions they occupy. We, the Latter-day Saints, stand in a different relationship to the Almighty from any other people that exist on the face of the earth. The principles that we have received emanated not from man, nor from the wisdom, intelligence or philosophy of man; we believe that they

proceeded from God. That is our universal belief; it is the faith of every good Latter-day Saint. None of us, previous to the Lord manifesting his will, knew anything about the laws of God. We did not know anything about God; we were not acquainted with anybody who could give us information in relation to him, and we are indebted to revelation from him for all the intelligence that we have that is true in regard to ourselves, the world in which we live, the people who have lived before us, and those who will live after us; also in regard to God the Father, and Jesus, the Mediator of the New Covenant. We had certain vague, indistinct ideas about these things before, but we had nothing real, tangible or reliable. Nor is it out of any consideration, particularly, to ourselves personally, that these things are made manifest. God has certain purposes to accomplish, pertaining to the world in which we live, in which the interests and happiness of the human family are concerned, to those who live in the world today, to those who have lived in other ages and dispensations, back to the time