

of Adam, and also forward, to the latest generation of time, to the last man who shall be born upon earth. The ancient Patriarchs and Prophets, men of God who basked in the light of revelation, and comprehended the mind of Jehovah, and who held the everlasting Priesthood and enjoyed the Gospel as we enjoy it; all these together with God our heavenly Father and all the angelic hosts, are interested in the work that the Father has commenced in these last days; and hence a revelation was made unto Joseph Smith. Holy angels of God appeared to him and communicated to him the mind and will of Jehovah, as a chosen messenger to introduce the dispensation of the fullness of times, wherein all heaven and all that have ever dwelt on the earth are concerned and interested. He did not reveal himself, particularly, because of Joseph Smith, individually, nor because of any other individual man, nor for the peculiar interest, emolument or aggrandizement of any set of men; but for the purpose of introducing certain principles that it was necessary that the world of mankind should be made acquainted with; in fact, it was for the purpose of introducing what we call the Church and kingdom of God on the earth, in which all who have ever lived or who ever will live upon this globe are interested.

The Gospel that we talk of, although it may be a personal thing, yet at the same time is as high as the heavens, wide as the universe and deep as hell. It permeates through all time, and extends to all people, both living and dead. We talk sometimes about the Church of God, and why? We talk about the kingdom of God, and why? Because, before there could be a kingdom of God, there must be a Church of God, and

hence the first principles of the Gospel were needed to be preached to all nations, as they were formerly when the Lord Jesus Christ and others made their appearance on the earth. And why so? Because of the impossibility of introducing the law of God among a people who would not be subject to and be guided by the spirit of revelation. Hence the world have generally made great mistakes upon these points. They have started various projects to try to unite and cement the people together without God; but they could not do it. Fourierism, Communism—another branch of the same thing—and many other principles of the same kind have been introduced to try and cement the human family together. And then we have had peace societies, based upon the same principles; but all these things have failed, and they will fail, because, however philanthropic, humanitarian, benevolent, or cosmopolitan our ideas, it is impossible to produce a true and correct union without the Spirit of the living God, and that Spirit can only be imparted through the ordinances of the Gospel; and hence Jesus told his disciples to go and preach the Gospel to every creature, baptizing them in the name of the Father, Son, and Holy Ghost, and said he—"Lo, I am with you always, even to the end." It was by this cementing, uniting spirit, that true sympathetic, fraternal relations could be introduced and enjoyed.

When John was on the Isle of Patmos he had a remarkable vision pertaining to many things, and said he—"I saw a mighty angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth, to every nation and kindred and people and tongue, crying with a loud voice—'Fear God, and give glory to him;