

for the hour of his judgment is come: and worship him who made heaven, and earth, and the sea, and the fountains of waters."

Joseph Smith had this communication made to him, together with the light of the Gospel, and had conferred upon him the keys of the holy Priesthood, with power to administer therein and to ordain others to the same ministry. And he, himself, was baptized as Jesus was baptized, and he baptized others, and they others, and they then laid their hands upon them for the reception of the Holy Ghost, and they received it. And then, by the inspiration of the Almighty, they were directed to gather together, which they have done. And how many of you who are hearing me today hardly knew the reason why you gathered together? But you had a feeling, a burning desire in your hearts to mingle with the Saints of God. The Scriptures say—"I will take them one of a city and two of a family and bring them to Zion; and I will give them pastors after my own heart, that shall feed them with knowledge and with understanding."

In accordance with these principles the Elders of Israel went forth, as you have heard here during this Conference, not in their own name, nor in their own strength, nor by their own wisdom; but in the name and strength and power of Jehovah, and as his chosen messengers to administer life and salvation to a fallen world. And God went with them, and his holy angels accompanied them; and the Spirit and power of God were with them; and the words that they spake they spake not of themselves but as they were moved upon by the Holy Ghost. And God worked with them and the truth came to your hearts and you received it and rejoiced therein. God had a people scattered

abroad among the nations of the earth, and his Priesthood were instrumental in his hands in gathering that people together; and in these days as in days of old, Jesus said—"My sheep hear my voice, and know it and follow me, and a stranger will they not follow, because they know not the voice of a stranger."

Here then, God was desirous of introducing his kingdom upon the earth, and he had in the first place, to organize his Church, to organize the people that he had scattered among the nations and to bring them together, that there might be one fold and one shepherd, and one Lord, one faith and one baptism, and one God, who should be in all and through all, and by which all should be governed. To facilitate this object he organized his holy Priesthood as it existed in the heavens, and he gave a pattern of these things, just as much as he did in the days of Moses, only more so. God said to Moses—"See that thou make all things according to the pattern that I showed thee in the mount." God said to Joseph—"See that thou organize this Church according to the pattern that I have showed thee." And he placed in his Church Presidents, Apostles, Patriarchs, Seventies, High Priests, Bishops, Priests, Teachers, Deacons, Bishops' Councils and High Councils, and other organizations which God had developed and given to his Priesthood; and hence, when the angel came which is mentioned by John on Patmos, he restored the Gospel as it existed with Adam, and with Enoch, and with Seth, and with Methuselah, and with Noah and Melchizedek, and with Abraham, with the Prophets, and with the Apostles and Jesus, whether on the Continent of Asia, on this continent, or anywhere else; and this people who possess this Priesthood and the authority from