

Nobody. Who knew what an Apostle was? Nobody. Who knew what a High Priest or a Seventy was? Nobody. Who knew what an Elder was in the true acceptation of the term? Nobody; neither was there anybody who knew anything about the office of a Bishop, Priest, Teacher or Deacon, or about the functions of a High Council or a Bishop's Council, or any of the ordinances of the Church of God. Who knew anything about the relation of man to man or of man to woman? Nobody. Who knew anything about the relationship that exists between man and God? Nobody. Who knew anything about the eternities that are to come? Nobody. It was God who revealed these things. Joseph Smith did not know them, neither did Brigham Young, the Apostles, nor anybody else until God revealed them, and we are indebted to him for all the light, knowledge and intelligence that we possess in regard to the heavens and the earth, in regard to the God who made us and the mode of worshiping him acceptably.

Now then, we are here; we have these various organizations. The Twelve, for instance, have various duties and responsibilities devolving upon them under the direction of the First Presidency. Then there are the Seventies, who are to be special messengers to the nations of the earth, to go forth in the name of Israel's God, clothed upon with his power to administer life and salvation, and to teach the people the principles of truth under the direction of the Twelve, whose duty it is also to administer these principles, and see that this Gospel is sent to all peoples; and hence the necessity that is felt by them and by the First Presidency in relation to carrying these things out.

And let me say a little farther on a subject that I before referred to,

that is, that God could not build up a kingdom on the earth unless he had a Church, and a people who had submitted to his law and were willing to submit to it; and with an organization of such a people, gathered from among the nations of the earth under the direction of a man inspired of God, the mouthpiece of Jehovah to his people; I say that, with such an organization, there is a chance for the Lord God to be revealed, there is an opportunity for the laws of life to be made manifest, there is a chance for God to introduce the principles of heaven upon the earth and for the will of God to be done upon earth as it is done in heaven. God could never establish his kingdom upon the earth unless he had a people who would submit themselves to his laws and government; but with such a people he could communicate, to such a people the heavens could be opened; to such a people the angels of God could administer; and among them the will of God could be done upon earth as it is done in heaven, and among no others, and that is why we are here. Says the Prophet—"I will take them one of a city, and two of a family, and bring them to Zion." What will you do with them? "I will give them pastors after my own heart, that shall feed them with knowledge and understanding;" that they may be acquainted with each other and with their various duties and responsibilities; that they may be instructed in the laws of the holy priesthood, and be prepared, eventually, to join their quorums in the celestial kingdom of God, and that the people may be instructed in the laws of life. Hence our marriage ceremonies, relationships and covenants are among the principles of the Gospel, and they are eternal; they existed with God in eternity, and will exist throughout all the eter-