

Was the glory of God then revealed? Did all flesh see it together? No; it has reference to the second advent, the coming of the Lord in his glory and in his power, when every eye shall see him. Then the mountains shall be laid low, then the valleys shall be raised up, then the rough places will be made smooth, then the glory of God will be made manifest to all flesh living, and every eye—the wicked and the righteous—will behold him, and they also who pierced him.

But before that day what will take place? We will read the 9th verse in the same chapter. "O Zion"—something about Zion now, before the Lord comes—"O Zion, that bringest good tidings, get thee up into the high mountains." Did you come up into these high mountains, you people of the latter-day Zion? What did you come here for? Because Isaiah predicted that this was the place you should come to, you should get up into the high mountain. He foretold it, and you have fulfilled it. "O Zion, that bringest good tidings." What good tidings? What tidings have you been declaring the last forty-five years to the nations and kingdoms of the earth? What have you testified to, you missionaries? Your missionaries have gone from nation to nation and from kingdom to kingdom, proclaiming to the people that God has sent his angel from heaven with the everlasting Gospel to be preached unto all people upon the face of the whole earth. This is what you have been proclaiming. Is not the everlasting Gospel glad tidings to the children of men? I think it is, and especially when it is brought by an angel to prepare the way for the great and glorious day of the coming of the King of kings and Lord of lords. It is good tidings that people who receive this everlast-

ing Gospel, are commanded to get up into the high mountain. You have fulfilled it, you have been at it now for twenty-eight years, coming up from the eastern slope, from the great Atlantic seaboard, and gradually rising and ascending until you have located yourselves in a place upwards of four thousand feet above the level of the sea. And here in the Zion of the mountains you have founded a great Territory, with some two hundred towns and villages, with your capital city "low in a low place," where the temperature of spring prevails, while all the rigors of an arctic winter are beating upon the tops of the mountains in our immediate vicinity.

But lest any should suppose that this getting up into the mountains was a former-day work, let me read the next verse—"Behold the Lord God will come with a strong hand, and his arm shall rule for him. Behold his reward is with him and his work before him." Not coming to be smitten and spat upon, and despised, and to hang upon a cross, as was the case in ancient days; but the Lord God is to come with a strong hand, and his arm is to rule in that day as a king, as a lawgiver, as a mighty potentate to reign over all the kingdoms of the world, which will then become the kingdoms of our God and his Christ, I mean that portion of them that are not swept off with devouring fire.

But I said that this people, called the Zion of the mountains, that were to cause the wilderness to blossom as the rose, were to be a people gathered from the four quarters of the earth. Can it be proved? Yes. I will refer you to the 107th Psalm, where it is said—"Oh, give thanks unto the Lord, for he is God, and his mercy endureth forever. Let the redeemed of the Lord say so, whom he hath