

nation and kingdom that will not serve Zion shall perish, and be utterly wasted away. Has there ever been such a people as this since the day Isaiah lived? There never has; but such a people and such a time are coming, and Zion will be that people. "The Gentiles shall come to thy light and kings to the brightness of thy rising. Thy gates shall be open continually, that men may bring the forces of the Gentiles, and that their kings may be brought."

It will be a time of great plenty of the precious metals. In those days God will give the keys of the treasures of the earth and he will open them up to the people, Isaiah says, in this connection—"For brass I will bring gold, for iron I will bring silver, for wood brass, and for stones iron." Gold and silver will be so plentiful that they will be used for the pavement of streets. But the covetous may say—"That will be a fine chance for us to steal; if you get pavements made with gold and silver we shall be along after them." I think you will not. Why? Because God will be there, and I do not think you will have any chance to steal; for it is said in the fourth chapter of Isaiah's prophecy, that in that day every dwelling place in Mount Zion and all her assemblies shall have a cloud and smoke by day, and the shining of a flaming fire by night. Do you think you would like to go into a city where every dwelling place is lighted up with a pillar of fire by night, and undertake to dig up the pavements? I think you would not have the heart to do it, you would fear that light would go forth from the presence of the Lord, and consume you, as it did many rebellious and wicked ones among the Israelites. Gold will be very good for pavements, if they are only constructed properly;

and Mount Zion will be a very beautiful city, one of the most beautiful that has ever been on the face of the whole earth. It is spoken of by the Psalmist David, in the 50th psalm and also in another psalm—"Beautiful for situation, the joy of the whole earth is Mount Zion, on the sides of the north, the city of the great King."

You Christians quote the Psalmist David, and sing about this in your chapels and meetinghouses, and you sing about the desert becoming like the Garden of Eden, and joy and gladness being found therein; you have it all fixed up so that it makes melody in the ears of your respective congregations. You sing about the fulfillment of these prophecies, but let a man of God be sent forth by the inspiration and power of the Almighty to warn you concerning the great day of the Lord that is coming; and concerning the fulfillment of these prophecies, and you will gnash your teeth upon him. He reads to you the same things that you sing, and brings forth the same testimony and the same Scriptures that are, every Sabbath day, repeated in your hearing, and yet you stone him and close the doors of your synagogues and chapels against him, and cry "False Prophets," "delusions," "false teachers," and every evil epithet you can possibly invent to prejudice the minds of the people against him. Why? Because he comes to you with the truth; because he comes to you as a messenger from heaven; because he comes to you, testifying that the Lord God has spoken by his own voice, that he has sent his angel with the everlasting Gospel to be proclaimed to the nations as a preparatory work for the great day of bringing in the fullness of the Gentiles and the salvation and gathering of all the