

matter. If they were not deceived—which they could not possibly have been according to the very nature of their testimony—then there are only two alternatives—they were impostors, or else the Book of Mormon is a divine revelation from heaven.

Now let us inquire what grounds there are to suppose that they were impostors? Forty-six years have passed away since this angel appeared and showed the plates to these individuals. Has anything transpired during this time that would give us any grounds to suppose that they were impostors? For instance, has either of these witnesses, or the translator of the engravings on the plates, ever, under any circumstances, denied his testimony? No. We have some accounts in the Bible of men of God, some of the greatest men that lived in ancient times, denying the things of God. We read of Peter cursing, and swearing that he never knew Jesus, and yet he was one of the foremost of the Apostles. His testimony was true so far as seeing and being acquainted with Jesus was concerned, and in regard to the divinity of Jesus. Why? Because God had revealed it to him and yet he denied it. "Blessed art thou, Simon Barjonah," said Jesus, speaking to Peter, "for flesh and blood have not revealed this unto thee, but my Father who is in heaven." Peter knew, just as well as he knew that he had a being, that Jesus was the son of God, it had been revealed to him from the heavens and though he afterwards, through fear, in the presence of the high priest, cursed and swore and denied it, yet the former testimony that he had given was true.

Now did either of these three men or did the translator of the Book of Mormon, ever deny the truth, as Peter did? Did they ever in any

way deny the divinity of the Book of Mormon? Never, no never. Whatever the circumstances they were placed in, however much they were mobbed and ridiculed, however much they suffered by the persecution of their enemies, their testimony all the time was—"We saw the angel of God, we beheld him in his glory, we saw the plates in his hands, and the engravings thereon, and we know that the Book of Mormon is true." Joseph Smith continued to bear this testimony until the day of his death; he sealed his testimony as a martyr in this Church, being shot down by his enemies, who were blackened up and disguised, in order that they might not be known. Oliver Cowdery did not live his faith as he should have done, and he was excommunicated from this Church during Joseph's lifetime. Did he still continue to hold fast to his testimony? He did. Never was he known to swerve from it in the least degree; and after being out of the Church several years, he returned to Council Bluffs, where there was a Branch of the Church, and at a conference he acknowledged his sins, and humbly asked the Church to forgive him, bearing his testimony to the sacred things recorded in the Book of Mormon—that he saw the angel and the plates, just according to the testimony to which he had appended his name. He was rebaptized a member of the Church, and soon after departed this life.

Martin Harris did not follow up this people in the State of Missouri, neither did he follow us up to the State of Illinois; but we often heard of him, and whenever we did so we heard of him telling, in public and in private of the great vision that God had shown to him concerning the divinity of the Book of Mormon. A few years ago he came to this Territory, an old man, between eighty and ninety