This is a prediction that must be fulfilled.

Prior to the time, however, when the spirit is poured out upon all flesh there will be an angel sent from heaven, and that angel will bring the everlasting Gospel to be preached. When I speak of the everlasting Gospel I mean the same one that was preached eighteen hundred years ago; and authority will be given to some of the children of men to preach that everlasting Gospel among the nations; and when that shall take place I have no doubt but what there will be many Prophets raised up, because the true Christian Church has always been characterized by Prophets. There never was a genuine Christian Church unless it had Prophets and Prophetesses; indeed, in ancient times Prophets were so numerous in one branch of the Christian Church, that Paul had to set them in order, and send them an epistle and tell them not to all get up and prophesy at once, but that if a thing was revealed to anyone he was not to get up and declare it while another one was speaking, but he was to wait until the first got through speaking, and then he should prophesy; for, said Paul, the spirit of the Prophets is subject to the Prophets. That is, when the spirit came upon Prophets in ancient times, it did not exercise a supernatural power upon them to force them from their seats to stand up and declare their prophhecies the moment they were revealed, but that the spirit that was given to them was subject to them, so that they could stay upon their seats until the first Prophets got through prophesying. That was the order of the Christian Church when God ever had one upon the earth—Prophets were very numerous in that church.

But by and by the time came when the Christian Church apostatized and turned away, and began to follow after their own wisdom, and the Prophets and Apostles ceased, so far as the affairs of the Christian Church on the earth were concerned. Revelations, and visions, and the various gifts of the spirit were also taken away, according to their unbelief and apostasy; but in the latter days God intends to again raise up a Christian Church upon the earth. Do not be startled, you who think that God will no more have a Church on the earth, for he has promised that he would again have one, and that he would set up his kingdom, and when he does you may look out for a great many Prophets and inspired men; and if you ever see a Church arise, calling itself a Christian Church, and it has not inspired Apostles like those in ancient times, you may know that it is a spurious church, and that it makes pretensions to something that it does not enjoy. If you ever find a church called a Christian Church that has no men to foretell future events, you may know, at once, that it is not a Christian Church. If you find a Christian Church that has not the ancient gifts, for instance the gift of healing, opening the eyes of the blind, unstopping the ears of the deaf, causing the tongue of the dumb to speak and the lame to walk; if you ever find a people calling themselves a Christian Church and they have not these gifts among them, you may know with a perfect knowledge that they do not agree with the pattern given in the New Testament. The Christian Church is always characterized with inspired men, whose revelations are just as sacred as any contained in the Bible; and, if written and published, just as binding upon the human family. The Christian Church will always lay hands upon the sick