

blessings of the everlasting Gospel through the apostasy of their ancient fathers.

But the Lord intends to make a change, and that change is to send forth this Gospel from heaven to be preached to the nations of the Gentiles, to give them one more chance, if they will have it, to bring in their fullness; and when that time has come, and the servants of the Lord find that the balance of them harden their hearts and reject the Gospel of life and salvation, then the Lord will graft in all Israel, and they will be saved, being restored again to the tame olive tree, and bringing forth the fruits thereof. Thus will be fulfilled the ancient covenant that God made with them pertaining to the latter days. Have you read that covenant that Paul quotes from? One of the ancient prophets, Jeremiah, delivered the prophecy, as recorded in his 31st chapter—"Behold, the day shall come, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant which I made with their fathers when I took them by the hand and brought them forth out of the land of Egypt. And this is the covenant I will make with them, saith the Lord—I will write my law in their hearts, print it in their thoughts, and they shall all know me, from the least of them unto the greatest of them, saith the Lord."

Now did all Israel and all Judah know the Lord, from the least of them to the greatest of them? Had they no more need to say, every man to his Jewish neighbor, know ye the Lord? Was that the case anciently, when the Lord offered them the covenant of the everlasting Gospel? No; instead of all Israel and all Judah knowing the Lord, from the least to the greatest, they were the

very ones that were cut off and lost the privileges of that covenant. But in the latter days when the fullness of the Gentiles is brought in by the proclamation of the Gospel committed by the angel, then is the time that the Lord will renew this covenant, and the same Gospel that he offered to them eighteen hundred years ago, and which they rejected, will be offered to them again, and all Israel will be saved. As it is written—"There shall come out of Sion a Deliverer, and shall turn away ungodliness from Jacob."

It seems, then, that the Lord, when he shall fulfill this prophecy, will have a Zion on the earth. Enquires one—"What do you mean by Zion?" I mean the Church of God, that is what I call Zion. God will have a Church on the earth—a Zion, and out of that Church a deliverer will come for and in behalf of all Israel, not only the Jews—the two tribes and a half that were scattered after Christ, but the ten tribes that were taken away out of Palestine some seven hundred years before Christ. All Israel—the whole twelve tribes—will come to the knowledge of the truth when God sends this deliverer out of Zion, proclaiming the Gospel of the latter days for their salvation.

Connected with this everlasting Gospel is another very marvelous event preparatory to the second advent. What is that? Every Christian upon the face of the whole earth will be gathered from all nations, and all will be assembled in one. Says one—"There are none of our Protestant denominations gathering; the Roman Catholics do not gather; the Greek Church do not gather, and I do not know any Church, except you Mormons, that gather out." Now, let us see what is said about this gathering. I have told you that