

the Gospel should be committed by an angel; I have told you that it should be the hour of God's judgment—a peculiar time of judgment, in which the nations are to be visited with sore and terrible judgments. Now let us read further—"Another angel followed, crying, Babylon is fallen, because she made all nations drunk with the wine of the wrath of her fornication." Who is Babylon? I have already explained that Babylon is a great power that should be in the earth under the name of a church, a woman—that generally represents a church—full of blasphemy. She had the inscription of her name upon her forehead—"Mystery, Babylon, the mother of harlots and abominations of the earth." What is to become of her? Where does she sit? Upon many waters, says John; and to interpret this to the understanding of the people, the waters are many people, nations, kindred and tongues where the woman hath her seat. These churches are scattered over the wide face of the earth, and this is called Babylon. Another angel is to follow the one that brings the Gospel, after it has been sufficiently preached, and proclaim the downfall of this great and corrupt power in the earth. Well, will all the Christians that are there perish, or will they be gathered out? Hear what John says—"I heard a great voice from heaven, saying, Come out of her, oh my people, that you partake not of her sins, that you receive not of her plagues, for her sins have reached to the heavens, and God hath remembered her iniquities." Then there is only one way to escape, is there? We can't stay in Babylon and be spared from these judgments, can we? Not at all. Why not? Because her sins have reached to the very heavens. Look at her abominations, her whore-

doms, her murders, her priestcraft, her false doctrines, her forms of godliness without any power; look at them, all the nations are following after, and consider it popular to follow and embrace these doctrines. "Come out of her, oh, my people." What people? God had no people in Babylon until the Church was organized, he could not have; he sent his servants to organize his Church, that there might be a people called his people. But when that Church is organized among these nations, kindred, tongues and people, its members are not permitted to remain where they are. This is not an invention of a learned company of divines, saying it will be a good thing for us to gather in one; it is not something invented by human wisdom; but the Revelator John says—"I heard a voice from heaven." What, a new revelation, John? Yes, a voice from heaven. God was again to speak, before the downfall of Babylon; and this should be the voice—"Come out of her, O my people."

Who has been fulfilling this among all those calling themselves Christians? Have the Roman Catholics? Have the Greek church? Have the Protestants, in any of their denominations, been gathering out from all the nations of the earth? No, but you find one people doing it. Who are they? The Church of Jesus Christ of Latter-day Saints, organized on the earth by divine authority. They have gone forth proclaiming these things among the inhabitants of the earth. Instead of saying to the people—"Tarry where you are," we say to them—"Arise, make preparations, and gather out from this corruption." This has been the proclamation to the people of Denmark, Norway, Sweden, Germany, Italy, France, Spain, Portugal, and every