other country the people of which have received the Gospel, and they have been commanded not to tarry, but to obey the word of the Lord, and gather as soon as possible.

But where shall they gather to? Is there anything indicated in prophecy about where they should gather? Yes. Daniel saw a Church organized in the latter days, in a mountain or high place of the earth. Read the dream of Nebuchadnezzar, king of Babylon, in the second chapter of Daniel's prophecies. The king could not recollect his dream when he awoke, and he sent out to all the wise men, musicians and astrologers, and requested them to tell him what his dream was, and then give him an interpretation. But they could not do it. Finally a man of God, a humble man, by the name of Daniel, besought the Lord, and the Lord revealed to him the dream and the interpretation thereof. Nebuchadnezzar, it seems, had seen a very great image before him; the head of that image was gold, the breast and arms of silver, the belly and thighs were of brass, the legs of iron, and the feet part of iron and part of potter's clay. He saw it in all its terrible majesty composed of these different metals, together with potter's clay. Then, after Daniel had described to him what he had seen in his dream, he said—"Thou sawest until that a stone was cut out of the mountain;" not out of some low country of the earth near the sea level, "but thou sawest until that a stone was cut out of the mountain without hands, and it rolled forth, and smote the image upon the feet, that were part of potter's clay and part of iron, and the feet were broken to pieces. Then were the iron, the clay, the brass, the silver, and the gold broken to pieces together, and became like the chaff of the summer threshingfloor; and the wind carried them away, and no place was found for them." What became of the stone? The stone that smote the image became a great mountain and filled the whole earth.

Well, what was the interpretation of Nebuchadnezzar's dream? He told the king that the head of the image represented the kingdom then organized; that after him would come another kingdom, that of the Medes and Persians, represented by the breast and arms of silver; then a third kingdom should follow, the Macedonians; then a fourth kingdom, which should be great and terrible, compared to the iron kingdom, which everyone admits was the great power of Rome, which flourished and had power and dominion over the whole earth. Out of that kingdom grew other kingdoms represented by the feet and toes of the image; these kingdoms had not all the greatness and strength of the former kingdoms represented by the image, but they were partly strong and partly weak.

Now what is the location of this great image from the days of Nebuchadnezzar until now? You go into Asia and you will find there the descendants of the old Babylonian empire still in existence. Come a little further westward, and you find still the descendants of the Medes and Persians who once flourished and exercised dominion over the earth. A little further west you find the descendants of the third, or Macedonian, empire still in existence. Come further still, into Europe, and you find the feet and toes of the image in the latter-day kingdoms of the earth, which have branched across the great deep and have planted themselves in America. Are they partly strong and partly broken? Yes. Some of them have some