

many devils in the name of God, or do any wonderful works in his name. Jesus was speaking to a people that had done these things, the same, perhaps, as some of you have, and yet you have become careless and indifferent, and in many instances have made shipwreck of a good conscience and failed to keep the covenants you have made.

These are things for us to reflect upon, and it is well for us all to reflect upon the position that we occupy. How is it with us? Are we all engaged in the same work? Not precisely. Paul gave a very beautiful description of the church of God in his day. Said he—"The body is not one member, but many. And the eye cannot say to the ear, I have no need of thee: nor the head to the feet, I have no need of thee." They were all engaged in the same work. It was not a work that rested simply upon the Apostles, or Prophets, or Evangelists, or some of the leading, prominent men of the Church; it was the work of God, in which they were all engaged. The body is not one member, but many, and if one of the members suffer they all suffer with it; if one member rejoice all are honored with it. The body is not all head; it would be a curious kind of a body without arms, stomach, legs, feet, etc.; it would be no body at all, it could not exist or act. You cut off any member of the body, say an arm, and the body is maimed; pluck out an eye and the body is maimed. Pluck out both eyes and you could not see. You may have ever so perfect a body and take away the legs and the feet, and what then? You can do nothing, you can't walk, you have got to be lifted by somebody else and carried about, a helpless, inanimate being, without motion, power and activity. So it is with the body, and if one member suffer all

the members suffer with it. The head may be very perfect, but if the arm is withered or any part of the body injured the powers of the body are impaired, and it cannot fully answer the ends of its organization. Hence it is that in the organization of the Church of Christ every member should act in its own place—the Presidency in theirs, the Twelve in theirs, the Bishops in theirs, the Seventies in theirs, the High Priests in theirs, and the Elders, Priests, Teachers and Deacons who are living their religion in theirs. A Teacher who keeps the commandments of God and fulfills his duties is more honorable than the Apostle who does not. You hurt any part of the body, for instance, cut your finger, and the entire body feels it immediately. Touch the head and every part of the body senses it. And so it is with every particle of the body—it is a perfect system; and so is the Church of God, and each of the organs, members in particular, thus the organized body walks in the path that God marks out, and seeks to accomplish all things that he designs for us to do. Hence there is a mutual sympathy, affection and regard, and a brotherhood and fellowship among the Saints of God who are living their religion, all through the organization of the Priesthood, from the head to the foot.

And then we are united with the Priesthood in the eternal worlds, and the Priesthood that we have is of the same nature as that which they have. They administer in time and for all eternity; we are administering now in time, and soon shall be in eternity, all of us. The Twelve who are around me, and the First Presidency, and others will be, by and by, beyond the veil in another state of existence. And what then? Why then we go to give an account of our