with a view of reclaiming them from the path of perdition, and of saving all who will yield obedience to his requirements.

The earth is now filled with violence and evil as it was in the days before the flood, and the Lord has said that as it was in the days of Noah so shall it be in the days of the coming of the Son of Man. How was it in the days before the flood? Why, the wicked had filled the cup of their iniquity, and they were destroyed, only a few—the righteous—being saved. Well, if it is to be in the days of the coming of the Son of Man as it was in the days of Noah, why the wicked will again be destroyed, and the righteous saved. This is a preparatory work, and if the people reject the Gospel that the Lord has revealed from heaven, they may expect to be overtaken, sooner or later, by his judgments. They are already being poured out upon the earth. We see and hear of them occasionally, but the world is filled with unbelief. Unbelief in God is the crying sin of this generation. They do not believe in the things of God, nor in the principles which he has enunciated, and which he is endeavoring to establish through the instrumentality of those among his children who have rendered obedience to his Gospel, and who live in accordance with the principles thereof upon the earth. We have the privilege of promulgating the work of God, and of establishing his kingdom here among the children of men; and we may have the privilege of building Temples to his high and holy name, wherein we may receive the blessings of time and eternity, and administer the ordinances of salvation for the living and the dead.

It does not seem necessary, and it should not be, to enter into any argument to prove these things to the Latter-day Saints; they are already patent to them, and in this regard they know and understand their duty. Well then, what is there for us to do? Why, to take hold with renewed energy and zeal; not to falter but to go ahead, with what interest we can command, with all the ability we have been endowed with, and with the means that the Lord has bestowed upon us, in accomplishing his purposes, and in building Temples to his holy name. It is for our own benefit; it is for the benefit of the kingdom, and for the growth and spread thereof.

How can we do more than we have done? One way by paying our Tithing. Can we go to and assist in building this Temple, the foundations of which have been laid so long? I answer that we can. The next question is—Will we do it? That I do not know; each one will answer this question for himself by his acts. If we respond to this call it will require labor, means, and some attention. For one I will say that I am willing to take hold with my might, and do what I can towards it. I can do something, can you? Yes, each and every one can do something, and if the Latter-day Saints will be united in this thing we shall see the construction of this Temple go on rapidly. We are abundantly able to do it—we have plenty of mechanics and laborers, and abundance of the means necessary to sustain them. The details will be furnished, and the requirement will be made. Will it be responded to, that is the question? I think it will; I have faith to believe that the Latter-day Saints will respond with alacrity in putting the work through. I believe that it is in the hearts of the people, and that they will rejoice in