ers, and we have no surplus here of those things necessary to support and sustain people. If men were to go into various branches of manufacture, they would help to create a market for home products, and that would stimulate production, the production of fruits of the soil as well as other things. That would be good economy. We, at present, have no surplus of the products of the soil in these valleys of the mountains; there is no overplus even of wheat or other grain, or of butter and cheese, and other kinds of food. Even of meat we have not any but what can command a market, and at a price sufficiently high to justify the raising of it, and the taking care of, and increasing and multiplying the flocks and herds, and then using them wisely. What for? To sustain the wicked and ungodly? No; but to build up the kingdom of God, and to hold and use for God and his kingdom continually. Not just for a short time, and then pass off in some other direction; but continually, day by day, week after week, and year after year, as long as we live, contribute of what we have for the building up of the kingdom, and the building of Temples to the name of the Lord. And when that is done, there will be something else in the same direction, for it is the work of the Lord, the great work of the last days. Let us act as if we believed it, unitedly, with all our hearts, and with all the means that we possess, and not sift our ways to strangers. I tell you, brethren and sisters, this rests upon us, and the work may advance with a great deal more rapidity than what it has done, if we will be united in obeying the counsels that we receive from time to time. We must not only listen, but act upon the counsels we receive.

The Lord, a great while ago, said through his Prophet, that he would give the kingdom in its fullness to his Saints, and that the kingdoms of this world shall become the kingdoms of our Lord and of his Christ. We believe this, and we believe that we are his Saints; poor as we are, we are the best there is. We have the opportunity to grow and increase in grace and in favor with the Lord, and in faith and in good works, and becoming better than we now are, and of becoming more useful; and as we do so, why, the kingdom will grow faster, and things will prosper more with us. We shall have greater power with the Lord and in the world, and the purposes of heaven will roll on and come to pass faster than they have done. Though in this respect we have no reason to complain, for they have come along about as quick as we have been able to stand it. But the work will continue to increase in greater ratio than it has hitherto done; it is bound to, and cannot help it, any way in the world. Whether we ourselves, individually, stand firm and steadfast, makes no difference, the work of God will go forward anyhow. But we have the blessed privilege of assisting, and of being coworkers with the Lord, if we are disposed to be so. Then let us look to it, that we do not fail, for upon this depends our own salvation and exaltation in the celestial kingdom. We have now an opportunity for laying a foundation for hereafter hearing the welcome plaudit—"Well done, good and faithful servant: you have been faithful over a few things, now will I make you ruler over many things." Shall we neglect the opportunities that we enjoy to that extent, that we shall come short hereafter? I hope and trust not.

The work we are engaged in is worthy of all our attention, for it is