THE GATHERING OF THE SAINTS IS THE LORD'S WORK—KNOWLEDGE OF THE GOSPEL ATTAINABLE ONLY BY REVELATION—THE LORD DICTATED THE PROPHET JOSEPH SMITH IN ALL THINGS PERTAINING TO THE ESTABLISHMENT OF THE CHURCH OF CHRIST UPON EARTH.

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, JULY 30, 1876.

REPORTED BY G. C. FERGUSON.

I have been pleased and interested by the remarks of brother Staines. He has been very diligent and indefatigable in looking after the interests of the Saints who have been emigrating to this place for many years. I pray that God will continue to bless him, that he yet may be made instrumental in guarding the interests and cheering the hearts of the Saints of God for years to come. This gathering is part of the work we Saints are engaged in. There are associated with this labor some ideas that are rather peculiar. There are many things in the Scriptures very strange and remarkable to men who are not inspired with the spirit by which these principles were inculcated.

The Lord in one place says by his Prophet, "Gather my Saints together, those that have made a covenant with me by sacrifice." There is another passage of a similar kind, spoken by another Prophet, "I will take them, one of a city and two of a family, and bring them to Zion; and I will give them pastors after my own heart, that will feed them with knowledge and understanding." There are many similar prophecies in the Scriptures, pointing out the day in

which we live. But men pass lightly over them, as they do over many other things of great importance to the human family.

But there certainly is a significance in these expressions. If these events have not already transpired, they certainly will yet come to pass. If God has said he would take one of a city and two of a family and gather them to Zion and give them pastors to feed them, there must be a time when these things will be accomplished. Among other things communicated to Joseph Smith was that the people were to gather together, and there is a general impulse and feeling of this kind prevalent among this peo-They scarcely know by what inple. fluence they are dictated and controlled, nevertheless this feeling is among the Saints in foreign lands as well as here. The feeling there is a strong impulse and desire to come here, while in this place there is a desire to help them to come. Hence the feeling is reciprocal and a part of the Gospel, a little of that leaven which Jesus referred to in his day, which "leaveneth the whole lump." As regards the ideas men may entertain about this thing it is a matter