Prophets, afterwards Pastors, Teachers, Evangelists, for the perfecting of the Saints, the work of the ministry, for the edifying of the body of Christ. Who knew anything of this? God told Joseph to organize a Quorum of Twelve Apostles, and he did it. He told him how to organize a First Presidency, and he did it. God told him how to organize the Aaronic and Melchizedek Priesthood, and he did it. Who knew anything of this? No one. They had a Babel of confusion everywhere, without certainty or true intelligence. We read that there were Seventies. Who knew anything what a Seventy was? Joseph was told to organize Quorums of Seventy, and he did it. He was told to organize a High Priests' Quorum. He was told what their duties were. Did Joseph himself know anything of all this? Not till he was told. He was told to ordain Bishops. All kinds of notions were entertained about the position and duties of a Bishop. I remember talking to an English nobleman, I think it was Earl Roseberry. Said I to him, “Allow me to introduce to your lordship Edward Hunter, our presiding Bishop. You have your Bishops in England, and they are called lords spiritual; this is our lord temporal, and looks after our bread and cheese.” What did anyone know of the office and duties of Deacon, Teacher, Priest, or Elder? Nothing. Who knows anything about the building of Temples? No one, not even the Jews; they do not know fully what they were for. God has revealed it to his Priesthood. The relationship of man and wife—who knows anything about this? No one. The sectarian priest will get up with a solemn visage and pronounce a pair to be husband and wife till death. I say from such folly good Lord deliver me; but the Lord has delivered me through the Gospel. God raised up Joseph, and made use of him to reveal this knowledge, and we have to be directed by God alone. He placed in his Church in days of old Apostles, Prophets, Pastors, etc., for the work of the ministry, for the edifying of Christ’s body, till we all come to the unity of the faith, to the knowledge of the Son of God. All those officers disappeared years and years ago, but God has restored the ancient organizations of his Priesthood on earth—Apostles, High Priests, Seventies, Elders, Priests, Teachers and Deacons. He has restored Bishops and their councils, and high councils, for the accomplishment of his purposes. He first institutes baptism for the remission of sins, then the laying on of hands for the gift of the Holy Ghost, the gathering of the people, then the building of Temples. Witness our Temple here, and the one at St. George; and many others. God must dictate. We must be willing to carry out his instructions, united as one body, with feelings of sympathetic kindness and brotherhood, associated in our family capacities, our quorum capacities, associated with the Church triumphant, with the men of God who have lived in former years, without whom we cannot be made perfect, nor they without us. If diligent and faithful in these things, it will be well with us. Eternal life is within our reach, and it is for Apostles, High Priests, Seventies, Bishops, and all that pertain to the Church of God to rise up and do their duty, perform their obligations to the Most High; and I pray that our path may be like that of the just, which shineth brighter and brighter till the perfect day.