

are happy, in the morning, we are happy at noon, we are happy in the evening; for the spirit of love and union is with us, and we rejoice in the spirit because, it is of God, and we rejoice in God, for he is the giver of every good thing. Each and every Latter-day Saint, who has experienced the love of God in his heart, after having received the remission of his sins, through baptism, and the laying on of hands, realizes that he is filled with joy, and happiness, and consolation. He may be in pain, in error, in poverty, or in prison, if necessity demands, still, he is joyful. This is our experience, and each and every Latter-day Saint can bear witness to it.

There has been much said with regard to our becoming a united people, living together in what is called the United Order. One man rises up here, and another there, saying "The Lord does not want my property; it is brother Brigham, or it is the Bishop," and don't feel disposed to enter into this organization. This, I admit, is partly true; the Lord does not care anything about his property. Who made the earth, and the riches thereof? To whom does the earth belong? "The earth is the Lord's, and the fulness thereof." Do you suppose that the Lord cares anything about a man's farm? Nothing at all, for the whole earth is his. At his command it is gone, and the man who claimed possession of any part of it, knoweth not whither it has gone. But what does the Lord want of his people? It is written in this Bible, and is said to be the words of the Lord, "Son, give me thine heart." Without it, you are not worth anything; with it, he has your gold and silver, your houses and lands, your wives and children, your all.

I have taught from the stand in this place, and in other places, for years, the necessity of our becoming one. I can say to the Latter-day Saints, you have never heard brother Brigham make a demand for your property. All I want is to see this people devote their means and interests to the building up of the kingdom of God, erecting Temples, and in them officiate for the living and the dead, and be instruments in the hands of God of bringing up from their graves those who have slept without having had the privilege of receiving the Gospel, that they may be crowned sons and daughters of the Almighty. We do not want your property, we want you. When we all become one in faith and in spirit, we shall be one in our acts, having the kingdom of God at heart. And the inquiry will be from the brethren, "What can I do for my fellow creatures? Can I be the means of saving a soul? Can I do anything for my friends who have slept without a knowledge of the truth, or can I do anything for those who are living in foreign lands? Yes, I can." These should be the sentiments of our hearts, and this is required of us.

Many of us have spent considerable of our time in preaching the Gospel at home and abroad, and in otherwise assisting to establish the kingdom of God upon the earth, and we are still engaged in this work. We have donated towards the deliverance of the poor from foreign lands, bringing them here, where they have the privilege of being taught further in the plan of salvation, and where they can assist more materially in the establishment of Zion in the earth.

Many of the poor, after having been brought here, relieved in many instances, from the depths of pover-