

ty, no sooner do they become the possessors of a little means, than they lift their heels against the Gospel. This is painful to the Latter-day Saints, who rendered them assistance; it is grieving to God who delivered them. Still, it is our duty to send the Gospel to all nations, and to continue to donate means to gather out the poor. The Lord will save a few, all that will accept salvation according to the design which the Lord has devised. He has made the plan, not us. It is not the conception of man. It was the Gods who sat in council together—they planned it and now offer it to us. Will we accept of it?

There are only two churches on the earth—only two parties. God leads the one, the devil the other. As soon as a man hears the Gospel preached and becomes convinced of its truthfulness, he is tempted of the devil, who, whenever there is an opportunity, suggests doubt for his reflection. If he entertain these doubting influences, it is not long before what he believed true becomes a matter of conjecture. Another may receive the Gospel, travel and preach it faithfully, feeling in his heart to exclaim, "Glory to God in the highest!" having no other motive than to do good to his fellow beings. By and by he perhaps is left to himself; he now begins to question himself, saying—"I wonder if I really was right?" This single doubt is perhaps the beginning of his apostasy from the Church. In the days of Joseph, people were inclined to turn away from the faith and go into apostasy, as much as they do now in proportion to our numbers, and I have sometimes thought more so. You allow the devil to suggest to you that I am not leading you right, and allow that thought to abide in your hearts, and I will promise you that

it will lead you to apostasy. You allow yourselves to doubt anything that God has revealed, and it will not be a great while before you begin to neglect your prayers, refuse to pay your Tithing, and find fault with the authorities of the Church. You will be repeating what apostates all say, "The Tithing is not used aright," etc. There is a feeling that sometimes prompts me to ask, "Did you ever pay any Tithing to me that I kept? If so, let us be informed about it." God has so blessed me with regard to things pertaining to this world, that if it can be shown that I ever received the benefit of any man's Tithing, I am able to restore it a hundred fold. This perhaps is a little levity in me, but I indulge in such things sometimes.

When brother Joseph was alive, he appointed me to appraise property in the Nauvoo Temple. On one occasion, a saddle was brought in; it was valued at two dollars, and being in need of a saddle I used it. Brother Joseph, too, once sent me the half of a pig which weighed ninety-three pounds. And while preaching in Boston, I received two and a half dollars in Tithing, which I also used and reported to brother Joseph. Otherwise not a dime of the Tithing did I ever use in the days of Joseph; and since his day the right to dictate the use of the Tithing belongs to me, and I have used what I thought was necessary, but I have no knowledge of using one dollar of Tithing money for my own purposes. Though after these statements I will say that I dictate the Tithing very little. Neither the Bishops nor my clerks ever ask me anything about it, they do what they please with it. I do not care what is done with it, if it be rightfully and properly used. They are perfectly welcome to use my Tithing in common with yours; the