

make and redeem worlds. The rest take an inferior kingdom, where this privilege is denied them. This the Lord has made known unto us through the Prophet Joseph; it is published and so plainly written, that we can read and understand for ourselves. It is for us to choose whether we will be sons and daughters, joint heirs with Jesus Christ, or whether we accept an inferior glory; or whether we sin against the Holy Ghost, which cannot be pardoned or forgiven in this world, nor in the world to come; the penalty of which is to suffer the second death. What is that we call death, compared to the agonies of the second death? If people could see it, as Joseph and Sidney saw it, they would pray that the vision be closed up; for they could not endure the sight. Neither could they endure the

sight of the Father and the Son in their glory, for it would consume them.

The Lord gives us little by little, and is ever willing to give us more and more, even the fullness; when our hearts are prepared to receive all the truths of heaven. This is what the Lord desires, what he would delight in doing, for his children.

These are only a few reflections, when we take into consideration our Christian religion, for it incorporates every act of a person's life. We never should presume to do anything unless we can say, "Father, sanction this, and crown the same with success." If the Latter-day Saints live so, the victory is ours. There are a great many who want to live so, and I say God bless all such. Amen.



SIMPLICITY AND UNCHANGEABLENESS OF THE GOSPEL—IT MUST BE PREACHED IN ALL THE WORLD BEFORE THE SAVIOR COMES—DUTIES AND RESPONSIBILITIES OF THE SAINTS

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED IN THE NEW TABERNACLE,
SALT LAKE CITY, SUNDAY AFTERNOON, AUG. 13, 1876

Reported by Geo. F. Gibbs

In connection with the young brother, Elder Joseph H. Parry, who has just returned from a preaching mission to England, I wish to bear my testimony, and to make a few

remarks on the Scripture contained in the last chapter of St. Mark, commencing at the 14th verse, wherein an account is given of the Savior's appearing unto the eleven disciples,